

Deva Marie Proto, County Clerk  
BY: Alma Roman, Deputy Clerk

This notice was posted on 04/12/2019  
and will remain posted for a period of thirty days  
through 05/13/2019

## Notice of Determination

Doc No.49-04122019-107

Appendix D

**To:**

☒ Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive #103F  
Santa Rosa CA 95403

**From:**

Public Agency: Sonoma Valley Unified School District  
Address: 17850 Railroad Avenue  
Sonoma, CA 95476  
Contact: Socorro Shiels  
Phone: (707) 935-6000

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2018112049

Project Title: Altimira Middle School Track and Field Renovation Project

Project Applicant: Sonoma Valley Unified School District

Project Location (include county): 17805 Arnold Drive, Sonoma, CA 95476, Sonoma County

**Project Description:**

The project involves renovations to the existing Altimira Middle School track and field, including installation of an all-weather track and field, new shot put field, concrete path, landscaping and biofiltration basin, ADA-accessible entrance, and parking lot improvements.

This is to advise that the Sonoma Valley Unified School District has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on April 9, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sonoma Valley Unified School District, 17850 Railroad Avenue, Sonoma, CA 95476

Signature (Public Agency): [Signature] Title: Associate Superintendent

Date: 04-10-2019 Date Received for filing at OPR:

APR 15 2019

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE  
Revised 2011



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
49-04122019-107

STATE CLEARINGHOUSE NUMBER (If applicable)  
2018112049

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY  
SONOMA VALLEY UNIFIED SCHOOL DIST

LEAD AGENCY EMAIL

DATE  
04/12/2019

COUNTY/STATE AGENCY OF FILING  
SONOMA

DOCUMENT NUMBER  
19-0412-01

PROJECT TITLE  
ALTAMIRA VALLEY UNIFIED SCHOOL DIST

PROJECT APPLICANT NAME  
SONOMA VALLEY SCHOOL DIST

PROJECT APPLICANT EMAIL

PHONE NUMBER  
(707) 935-6000

PROJECT APPLICANT ADDRESS  
17805 ARNOLD DR

CITY  
SONOMA

STATE  
CA

ZIP CODE  
95476

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	\$2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	

☐ Exempt from fee  
☐ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☒ Check ☐ Other

**TOTAL RECEIVED** \$ \$2,404.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alma Roman, Deputy County Clerk-Recorder

overmor's Office of Planning & Research  
APR 15 2019  
STATE CLEARINGHOUSE

Deva Marie Proto  
Sonoma County  
County Clerk, Recorder, Assessor  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

Receipt: 19-21484

Product Name	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$2,404.75
# Pages	1
Document #	48-04122019-107
Document Info:	SONOMA VALLEY UNIFIED SCHOOL DIST
Filing Type	ND
No F&W Fee- prev paid (requires copy)	false
Total	\$2,404.75
Tender (Check)	\$2,404.75
Paid By	COUNTER POINT CONSTRUCTION
Check #	10232

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

4/12/19 12:49 PM aroman  
Clerk

Sonoma County Assessor

SVUSD Altamira Notice of Determination

4/10/2019

102  
2,404.75

Summit Cking Acct 34

2,404.75

Governor's Office of Planning & Research

APR 15 2019

STATE CLEARINGHOUSE