

Notice of Completion

SEE NOTE BELOW

Control Number # **PLNP2017-00243**

SCH # **2018112048**

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: **CARLI EXPANSION MINING USE PERMIT**

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Kurtis Steinert
Phone: (916) 874-6929
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Vineyard
Cross Streets: Eagles Nest Road and Florin Road Zip Code: _____
Lat. / Long.: 38° 30' 7.2" N / 121° 15' 18" W Total Acres: 161
Assessor's Parcel No.: 067-0120-073-0000 Section: _____ Twp: _____ Range: _____ Base: _____
Within 2 Miles: State Highway # 16 Waterways: Folsom South Canal
Airports: _____ Railways: _____ Schools: _____

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____
Governor's Office of Planning & Research

Local Action Type

General Plan Update Specific Plan Rezone
 General Plan Amendment Master Plan Prezone
 General Plan Element Planned Unit Development Use Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____
APR 01 2020
STATE CLEARINGHOUSE

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: Aggregate
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Composting Facility/AG160/General Agricultural 20

Project Description

Requested Entitlements

1. An Amendment to a Use Permit to allow surface mining on one parcel totaling approximately 161 acres. The mining activities will disturb approximately 141 acres of the 161-acre parcel. It would also allow an asphalt/concrete recycling plant and a ready mix concrete (RMC) plant to operate at the existing permitted processing plant located adjacent to the Project site.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

2. A Community Plan Amendment and Rezone to change the community plan land designation and corresponding zoning for 161 acres from Permanent Agriculture-Extensive (AG-160) to Permanent Agriculture-Extensive with Surface Mining Combining Zone (SM).
3. A Reclamation Plan Amendment to incorporate the Carli Expansion, which includes open space and dry grazing as the end use of the mine.
4. A Development Agreement between the applicant and the County of Sacramento.

The project proposal includes amending the existing 1994-0715 (SMA) 52960 use permit to expand the mining operation to include 141 acres of the Carli parcel thereby allowing mining and transport of aggregate materials (sand and gravel) from the Carli site to the adjacent permitted processing plant.

The applicant is also proposing to place an asphalt/concrete recycling plant to crush broken concrete and asphalt on the existing processing plant site. This would allow the applicant to import 100,000 tons per year of broken concrete and asphalt from nearby demolition projects. In addition, the applicant is requesting the ability to import 50,000 tons of outside aggregate products per year to mix with existing products to provide to customers. In addition to the asphalt/concrete recycling plant, the applicant is proposing to place a Ready Mix Concrete plant on the existing processing plant site.

Approximately 141 acres of the 161-acre site is proposed to be mined and the mining will occur in one mining pit. The depth of the mine is proposed to be 70 to 75 feet below ground surface. The Carli expansion would be mined in two phases.

The mining operator has an approved reclamation plan for the existing property being mined and proposes to utilize a new surface area (Carli Expansion Area) which is not included within the existing reclamation plan; therefore, the project includes an amended Reclamation Plan for the Carli expansion. The end use of the Carli Expansion parcel is proposed to be open space and dry land grazing.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # 5S (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.