

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

 County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

FILED

Date received for filing at Placer County:

MAY 17 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Tring Collins*
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2018112040

Project #:
PLN16-00021
APN(s):
031-092-001-000

POSTED MAY 17 2019
Through
RYAN RONCO, COUNTY CLERK
By *Tring Collins*
Deputy Clerk

Project Title:
Hunter Minor Land Division

Project Location:
8600 Crater Hill Road, in the Newcastle area, Placer County

Project Applicant/Owner:
Sevey Donahue Investments, LLC

Project Description:
Subdivision of a 22.01-acre parcel into three parcels consisting of 5.75 acres (Parcel 1), 6.06 acres (Parcel 2) and 10.2 acres (Parcel 3)

Entitlement(s):
Minor Land Division

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on May 16, 2019 by the Parcel Review Committee and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)

Governor's Office of Planning & Research
MAY 24 2019
STATE CLEARINGHOUSE

- The project has been found to be exempt and not subject to the provisions of SB 1535.
 - \$50 for County processing fees (attach No Effect Determination Form)
 - The project is not exempt and is, therefore, subject to the following fees:
 - \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 - \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *Shirlee Herrington* Date 5-16-19
Environmental Coordination Services, Placer County

19-0153

Receipt #: 02778782
05/17/2019 03:12 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190153
NOD, Neg Dec - Fish and Game
05/17/2019 03:12:06 PM

| | |
|------------------------------------|---------------------|
| FISH AND WILDLIFE CLERK FEE: | \$50.00 |
| FISH AND WILDLIFE NEG DECLARATION: | \$2,354.75 |
| Total Document Fees: | ----- \$2,404.75 |
| Total Fees: | \$2,404.75 |
| County Charges - JOURNAL | \$2,404.75 |
| Change: | ----- \$0.00 |

CLKBZRH9T2, KC

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

| | |
|------------------------------------------|-------------------|
| RECEIPT# | 31-190153 |
| STATE CLEARING HOUSE# (if applicable) | 2018112040 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | |
|---------------------------------------------------------------------|---------------------------|
| LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY | DATE 05/17/2019 |
|---------------------------------------------------------------------|---------------------------|

| |
|--------------------------------------------------------------------|
| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN |
|--------------------------------------------------------------------|

| |
|---------------------------------------------------|
| PROJECT TITLE HUNTERMINOR LAND DIVISION |
|---------------------------------------------------|

| | |
|--------------------------------------------------------------------------------|-------------------------------------|
| PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY | PHONE NUMBER 530-745-3132 |
|--------------------------------------------------------------------------------|-------------------------------------|

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|--------------------------------------------------------------------------|-----------------------|--------------------|-------------------------|
| PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190 | CITY AUBURN | STATE CA | ZIPCODE 95603 |
|--------------------------------------------------------------------------|-----------------------|--------------------|-------------------------|

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | |
|-----------------------------------------------------------------------------------------------------|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ <u>2,354.75</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:
 Cash Credit Check Other: Journal **TOTAL RECEIVED \$2,404.75**

| | |
|-----------------------------------------|------------------------------------|
| SIGNATURE X <i>K. Collins</i> | TITLE K. Collins, DEPUTY |
|-----------------------------------------|------------------------------------|

PROJECT APPLICANT COPY

01/18)

Doc #: 190153
 NDD, Neg Dec - Fish and Game
 05/17/2019 03:12:06 PM

Submitted By:
 PLACER, County Recorder
 RYAN RONCO

FISH AND WILDLIFE CLERK FEE: \$50.00
 FISH AND WILDLIFE NEG DECLARATION: \$2,354.75

Total Document Fees: \$2,404.75

Total Fees: \$2,404.75
 County Charges - JOURNAL \$2,404.75
 Change: \$0.00

CLKBZRH9T2, KC

Governor's Office of Planning & Research
MAY 24 2019
 STATE CLEARINGHOUSE

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