39 5T 20			RECEIPT NUMBER: 39-04222021-121 STATE CLEARINGHOUSE NUMBER (<i>If applicable</i>) 2018112039			
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN					DOCUMENT NUMBER 39-04222021-121	
PROJECT TITLE				-		
DIAMOND PET FOODS PROJECT						
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
CITY OF RIPON				(209) 599-2108		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
259 N. WILMA AVE	RIPON	CA		95366		
PROJECT APPLICANT (Check appropriate box)				1		
X Local Public Agency School District Other Special District			tate Ag	gency	Private Entity	
CHECK APPLICABLE FEES:					\$3,445.25	
En vironmental Impact Report (EIR)		\$3,445.25				
Mitigated/Negative Declaration (MND)(ND)		\$2,480.25 \$1,171.25				
Certified Regulatory Program (CRP) document - payment due directly to CDFW			\$_			
Exempt from fee						
Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	y)					
2 <u></u>						
Water Right Application or Petition Fee (State Water Resource)	s Control Board only)	\$850.00	\$		* =0.00	
County documentary handling fee			\$		\$50.00	
□ Other			\$			
PAYMENT METHOD:					\$3,495.25	
🗌 Cash 🔲 Credit 🛛 Check 🔲 Other	TOTAL RECEIVED				\$0,100.20	
SIGNATURE	ICY OF FILING PRINTED NA		ITLE			
	ley McHugh ,Deputy					



COPY - CDFW/ASB