Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2018112037

Project Title: Elk Hunting

Lead Agency: Fish and Game Commission — Contact Person: Victoria Barr
Mailing Address: 1416 9th Street, 13th floor — Phone: 916-445-4034
City: Sacramento — Zip: 95814 — County: Sacramento

Project Location: County: Statewide — City/Nearest Community: ____
Cross Streets: ____ — Zip Code: ____
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____
Assessor's Parcel No.: ____ Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: ____ Waterways: ____
Airports: ____ Railways: ____ Schools: ____

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☒ Supplement/Subsequent EIR equiv (Prior SCH No.) ____ Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Governor's Office of Planning & Research
FEB 19 2019 1:40
STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*
The project involves elk hunting for 2019 (Section 332 , Fish and Game Code). Specifically, the Department of Fish and Wildlife is proposing to adjust tag quotas on existing elk hunts, increase the number of elk tags in the Northwestern elk zone and modify season dates for Fort Hunter Liggett.

State Clearinghouse Contact:
(916) 445-0613

State Review Began: 2 - 20 - 2019

SCH COMPLIANCE 4 - 5 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments
2018112037
SCH#: ____
Please forward late comments directly to the Lead Agency

AQMD/APCD____

(Resources: 2 / 23)

Project Sent to the following State Agencies

Resources
- X Resources
- ____ Boating & Waterways
- ____ Central Valley Flood Prot.
- ____ Coastal Comm
- ____ Colorado Rvr Bd
- X Conservation
- X CDFW # HQ
- X Cal Fire
- X Historic Preservation
- X Parks & Rec
- ____ Bay Cons & Dev Comm.
- ____ DWR

Cal EPA
- ____ ARB: Airport & Freight
- ____ ARB: Transportation Projects
- ____ ARB: Major Industrial/Energy
- ____ Resources, Recycl.& Recovery
- X SWRCB: Div. of Drinking Water
- ____ **SWRCB: Div. Drinking Wtr #____**
- ____ SWRCB: Div. Financial Assist.
- X SWRCB: Wtr Quality
- ____ SWRCB: Wtr Rights
- ____ Reg. WQCB #____
- ____ Toxic Sub Ctrl-CTC ____

Yth/Adlt Corrections
- ____ Corrections

CalSTA
- ____ Aeronautics
- ____ CHP
- ____ Caltrans# ____
- X Trans Planning

Other
- ____ Education
- ____ Food & Agriculture
- ____ HCD
- ____ OES

State/Consumer Svcs
- ____ General Services

Independent Comm
- ____ Delta Protection Comm
- ____ Delta Stewardship Council
- ____ Energy Commission
- X NAHC
- ____ Public Utilities Comm
- ____ Santa Monica Bay Restoration
- X State Lands Comm
- X Tahoe Rgl Plan Agency
- ____ ____ Conservancy

- ____ Other: ____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2019 Ending Date April 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010