

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

S -2018112036

Project Title: Bighorn Sheep Hunting

Lead Agency: Fish and Game Commission
Mailing Address: 1416 9th Street, 13th floor
City: Sacramento
Zip: 95814
County: Sacramento
Contact Person: Regina Vu
Phone: 916-445-3728

Project Location: County: Statewide
City/Nearest Community: Zip Code:

Cross Streets: Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: _____
Assessor's Parcel No.: Section: Twp.: Range: Base: _____
Within 2 Miles: State Hwy #: Waterways: _____
Airports: Railways: Schools: _____

Document Type:

CEQA: ☐ NOP ☒ Draft EIR equivalent ☐ NEPA: ☐ NOI ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec ☐ (Prior SCH No.) Other: ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec ☐ Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Employees _____
☐ Commercial: Sq.ft. _____ Employees _____
☐ Industrial: Sq.ft. _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
Transportation: Type _____
Mineral _____
Power: _____
Waste Treatment: Type _____
Hazardous Waste: Type _____
Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Sewer Capacity ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Soil Erosion/Compaction/Grading ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Solid Waste ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Toxic/Hazardous ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (Please use a separate page if necessary)

The project involves bighorn sheep hunting for 2019 (Section 332, Fish and Game Code). Specifically, the Department of Fish and Wildlife is proposing to adjust tag quotas on existing bighorn sheep hunts, establish a new hunt zone in the Newberry, Rodman, and Ord Mountains, and reallocate an existing fund-raising tag to the Cady Mountain Zone.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 20 - 2019

SCH COMPLIANCE 4 - 5 - 2019

Project Sent to the following State Agencies

State Review Began: 2 - 20 - 2019	Cal EPA	ARB: Airport & Freight
	ARB: Transportation Projects	
	ARB: Major Industrial/Energy	
	Resources, Recycl. & Recovery	
	SWRCB: Div. of Drinking Water	
	SWRCB: Div. Drinking Wtr #	
	SWRCB: Div. Financial Assist.	
	SWRCB: Wtr Quality	
	SWRCB: Wtr Rights	
	Reg. WQCB #	
	Toxic Sub Ctrl-CTC	
	Yth/Adlt Corrections	
	Corrections	
	Independent Comm	
	Delta Protection Comm	
	Delta Stewardship Council	
	Energy Commission	
	NAHC	
	Public Utilities Comm	
	Santa Monica Bay Restoration	
	State Lands Comm	
	Tahoe Rgl Plan Agency	
	Conservancy	
	Other: _____	

State Review Began: 2 - 20 - 2019	CalSTA	
	Aeronautics	
	CHP	
	Caltrans#	
	Trans Planning	
	Other	
	Education	
	Food & Agriculture	
	HCD	
	OES	
	State/Consumer Svcs	
	General Services	

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	Other: _____	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018112036

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 2 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2019 Ending Date April 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative: _____ Date: 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.