CK#08-820605

| California - Department of Fish and Wildlife | FIPT | $\sum V$ | Π | 00 | 0000 | J |
|--|------------------------|---------------|-----------------|------------|---------------------|----------|
| DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a | | | | | | |
| | | | | | 7 | |
| | | Prin | t | StartOver | Finalize&Em | nail |
| | | RECEIPT | NUMBE | ER: | | |
| | | 59 — | 03/08/2 | 201 | 030 | |
| | | STATE CL | EARING | GHOUSE NUN | ABER (If applicable | le) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | 20181 | 11203 | 81 | | |
| LEAD AGENCY | LEADAGENCY EMAI | L | | DATE | | |
| Caltrans #4 | | | | 03/08/2019 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER | | | |
| OPR/SCH | | | | | | |
| PROJECT TITLE | | | 1 | | | |
| | | | | | | |
| Bridge Preventive Maintenance and Scour Me | asures Project | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICA | NT EMAIL | | PHONE NUM | 3ER | |
| Wahida Rashid | | | | (510) 286 | -5935 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | Z | ZIP CODE | | |
| 111 Grand Avenue | Oakland | CA | | 94612 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| Local Public Agency | Other Special Distri | ict 🗸 S | tate Age | ency | Private Entity | ' |
| | | | | | | |
| | | | | | 0 | 00 |
| Environmental Impact Report (EIR) | | \$3,271.00 | _ | | | .00 |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,354.75 | ۵ | - | | .00 |
| Certified Regulatory Program (CRP) document - payment due | directly to CDFVV | \$1,112.00 | \$_ | | 0. | 00 |
| Exempt from fee | | | | | | |
| Notice of Exemption (attach) | | | | | | |
| CDFW No Effect Determination (attach) | | | | | | |
| Fee previously paid (attach previously issued cash receipt cop | y) | | | | | |
| | | | | | 0 | ~~ |
| Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 | \$ | | 0. | 00 |
| County documentary handling fee | | | \$ | | | |
| □ Other | | | \$ | • | | |
| PAYMENT METHOD: | | | • | | 2,354. | 75 |
| Cash Credit 🗹 Check 🗌 Other | TO | TAL RECEIVED | \$ | | 2,004. | <u> </u> |
| | NCY OF FILING PRINT | ED NAME AND T | ITLE | | | |
| | | | | | | |
| X / / / Joh | nny Huynh | | | | | |
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COPY - CDFW/ASB