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Notice of Determination

BOARD OF SUPERVISORS

Appendix D

To:		COUNTY OF S				
×		rch	Public Agency: City of Scotts Valley			
	U.S. Mail:	Street Address:	Address: 1 Civic Center Drive	-		
	P.O. Box 3044	1400 Tenth St., Rm 113	Scotts Valley, CA 95066			
			Contact: Taylor Bateman, Director of Comm Dev			
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 831-440-5630			
×	County Clerk County of: Santa Cruz Address: 701 Ocean Street, Room 310 Santa Cruz, CA 95060		Lead Agency (if different from above): Same as Above Address:			
			Contact:Phone:			
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Pub	lic		
Sta	te Clearinghouse Number (if	submitted to State Clearing	nghouse): 2018112030			
Pro	ject Title: 22 Blake Lane - Lant	tana Homes		0		
Pro	ject Applicant: Maria Jenson, I	Lantana LLC				
	eject Location (include county)			ž		
	eject Description:					
incl imp and	udes construction of two pairs of provements. Proejct entitlements	duet-style homes (four-units include a Planned Developm ject site is within the Mt Hern	rcel on a 0.42-acre site along a private lane. Project total, three net new units) and related site lent Overlay, Minor Land Division, Design Review, non June beetle habitat area and has an approved d Wildlife Services.			
Thi	s is to advise that the City of	Scotts Valley Lead Agency or Re	has approved the abovesponsible Agency)	RK e	5	6
described project on March 20, 2019 and has made the (date)				AT THE CLER OFFICE FOR	20	20/
des	scribed project.			T HO	7	
 The project [☐ will ☒ will not] have a significant effect on the environment. ☐ An Environmental Impact Report was prepared for this project pursuant to the provision ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CE Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA. 				EN POSTED J	Mar-	3 Apr 21
Thi	is is to certify that the final EIF	R with comments and respector the General Public at	ponses and record of project approval, or the	THIS NOTICE HAS BE OF THE BOARD OF SI	PERIOD COMMENCING	AND ENDING
ht	ttps://www.scottsvalley.org/Agend	daCenter/ViewFile/Agenda/	U3U0ZU19-4Z5	-폰 %	出	AN
Sig	gnature (Public Agency):	worth Harrim	Title: Scott Harriman, Consulting Planner	-		
Da	te: March 20, 2019	Date Rece	Gardan's Office of Planning & Western	-		
Au Re	thority cited: Sections 21083, ference Section 21000-21174	Public Resources Code. 4, Public Resources Code	MAR 28 2019 Revised 201	1		

STATE CLEARINGHOUSE