



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: October 1, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2018111058
Shasta Dam Raise Project

Pursuant to the attachment, the Lead Agency has requested to withdraw the above-referenced project. Please disregard the document you received on **November 30, 2018**.

cc: Jose Gutierrez
Westlands Water District
3130 N Fresno Street
Fresno, CA 93703



Westlands Water District

3130 N. Fresno Street, P.O. Box 6056, Fresno, California 93703-6056, (559) 224-1523, FAX: (559) 241-6277

NOTICE OF WITHDRAWAL - Notice of Preparation

STATE CLEARINGHOUSE NO. 2018111058

Governor's Office of Planning & Research

SEP 30 2019

Date: September 30, 2019

To: Agencies and Interested Parties

From: Westlands Water District

Subject: Notice of Termination of CEQA Process and Withdrawal of Notice of Preparation – Shasta Dam Raise Project

STATE CLEARINGHOUSE

On November 30, 2018, Westlands Water District (District) issued a Notice of Preparation (NOP) of a draft environmental impact report (EIR) under the California Environmental Quality Act (CEQA) for the Shasta Dam Raise Project (Project). The NOP served two purposes: 1) to solicit information on the scope of the environmental analysis for the Project; and 2) to notify agencies and interested parties that a Project EIR would be prepared.

By way of this Notice of Termination of CEQA Process and Withdrawal of the NOP for the Project, the District desires to and hereby does terminate the CEQA process for the Project.

The purpose of this notice is to inform you that the District has terminated its CEQA review of the Project. No action on your part is necessary.

Date: September 30, 2019

Signature:

Jose Gutierrez, Chief Operating Officer

Telephone: (559) 241-6215

Attachment: Notice of Completion & Environmental Document Transmittal

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2018111058

Project Title: Shasta Dam Raise Project

Lead Agency: Westlands Water District

Contact Person: Jose Gutierrez

Mailing Address: 3130 N Fresno Street

Phone: (559) 241-6215

City: Fresno

Zip: 93703

County: Fresno

Project Location: County: Shasta, Tehama

City/Nearest Community: Lakeshore, CA/ Shasta Lake, CA

Cross Streets: _____

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 40 ° 43 ' 6.805" N / 122 ° 25 ' 8.458" W Total Acres: _____

Assessor's Parcel No.: Multiple

Section: 15

Twp.: 33 N 5 W

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 151, 5,

Waterways: Sacramento River, McCloud River, Pit River

Airports: _____

Railways: Union Pacific Railroad

Schools: Mountain Lakes High Sch

Document Type:CEQA: ☒ NOP☐ Draft EIR☐ Early Cons☐ Supplement/Subsequent EIR☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: ☐ NOIOther: ☐ Joint Document☐ Final Document☐ Draft EIS☐ FONSI

Governor's Office of Planning & Research

NOV 30 2018

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)

Other: _____

Development Type:☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☒ Water Facilities: Type Dam raise

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Power and Energy**Present Land Use/Zoning/General Plan Designation:****Project Description:** (please use a separate page if necessary)

The Shasta Dam Raise Project (Project) includes raising Shasta Dam up to 18.5 feet and increasing the storage capacity in Shasta Reservoir up to 634,000 acre-feet. Project features and related construction activities include the following: clearing vegetation from portions of the inundated reservoir area; constructing the dam, appurtenant structures, reservoir area dikes, and railroad embankments; and relocating roadways, bridges, recreation facilities, utilities, and miscellaneous minor infrastructure. The Primary Study Area includes Shasta Dam and Lake; the lower portions of all contributing major and minor tributaries flowing into Shasta Lake; Trinity and Lewiston reservoirs; and Sacramento River between Shasta Dam and the Red Bluff Pumping Plan, including tributaries at their confluence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #2	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Delta Stewardship Council</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/30/18 Ending Date 01/04/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services, Inc.</u>	Applicant: <u>Westlands Water District</u>
Address: <u>3301 C St, Suite 1900</u>	Address: <u>3130 N Fresno St</u>
City/State/Zip: <u>Sacramento, CA, 95816</u>	City/State/Zip: <u>Fresno, CA, 93703</u>
Contact: <u>Mary Paasch</u>	Phone: <u>559-241-6215</u>
Phone: <u>916-418-8414</u>	

Signature of Lead Agency Representative:  Date: 11/30/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.