

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018111051

Project Title: Kaiser Permanente Moreno Valley Medical Center Project

Lead Agency: City of Moreno Valley Contact Person: Julia Descoteaux
Mailing Address: 14177 Frederick Street Phone: 951-413-3209
City: Moreno Valley Zip: 92553 County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley
Cross Streets: Iris Avenue/Oliver Street Zip Code: 92555
Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 49.7 " N / 117 ° 11 ' 12.3 " W Total Acres: 30
Assessor's Parcel No.: 486-310-033 and -034 Section: 22 Twp.: 3 South Range: 3 West Base: Sunnymead
Within 2 Miles: State Hwy #: none Waterways: Perris Reservoir
Airports: none Railways: none Schools: Vista del Lago HS, Land...

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [x] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[x] Other: Medical Campus - 30 acres

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

GP-Commercial, Residential/Office; Zoning-CC (Community Commercial), OC (Office Commercial), MUO (Medical Use Overlay)

Project Description: (please use a separate page if necessary)

The proposed project would expand the existing Kaiser Permanente Moreno Valley Medical Center campus by replacing facilities and adding new buildings. The proposed project would proceed under a Master Plan/Development Plan Permit and would be developed in up to three phases, with the first phase to be evaluated in the EIR on a project level. Because not all facilities of the project are moving forward at this time and based on several factors that are presently unknown, future Phase II and Phase III will be evaluated at a programmatic level. Ultimately, the project would redevelop and expand the medical center campus to include approximately 460-bed hospital, hospital support buildings, outpatient medical office buildings, an energy center, and surface and structured parking (approximately 1,125,000 square feet).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                               |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                                     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                                      |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input checked="" type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #8  |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input checked="" type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                      |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                                |
| <input checked="" type="checkbox"/> General Services, Department of     | <input checked="" type="checkbox"/> Other: South Coast Air Quality Management District            |
| <input checked="" type="checkbox"/> Health Services, Department of      | <input checked="" type="checkbox"/> Other: <u>Office of Statewide Health Planning/Development</u> |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 11, 2019 Ending Date November 25, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dudek</u>	Applicant: <u>Kaiser Permanente</u>
Address: <u>38 N. Marengo Ave</u>	Address: <u>393 E. Walnut Street, 4th Floor</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Pasadena, CA 91188</u>
Contact: <u>Nicole Cobleigh</u>	Phone: <u>626-405-6333</u>
Phone: <u>626-204-9829</u>	

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Signature of Lead Agency Representative: *Patty Nevins* Date: 10.8.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.