

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018111030

Project Title: California Central Coast Veterans Cemetery

Lead Agency: State of California Department of Veterans Affairs Contact Person: Terry Ash
Mailing Address: 947 Cass Street, Suite 5 Phone: 916-376-3824
City: Monterey Zip: 93940 County: Monterey

Project Location: County: Monterey City/Nearest Community: Seaside/Former Fort Ord
Cross Streets: Parker Flats Cut-Off Road and Parker Flats Road Zip Code: 93955
Longitude/Latitude (degrees, minutes and seconds): 36 ° 38 ' 08 " N / 121 ° 47 ' 35 " W Total Acres: ~79
Assessor's Parcel No.: 031-052-002-000/031-152-005-000 Section: NA Twp.: NA Range: NA Base: NA
Within 2 Miles: State Hwy #: SR 1 Waterways: None
Airports: None Railways: None Schools: CSUMB, Chartwell, Mag

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [x] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [x] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [x] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Cemetery

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[x] Other: Cemetery site, approx 79 acres

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public-Quasi-Public, Open Space-Recreation

Project Description: (please use a separate page if necessary)

The CCCVC 2015 Master Plan outlines a process and strategy for the implementation of the entire CCCVC. The 2015 Master Plan includes a phased approach to build-out that would serve the anticipated needs of veterans for the next hundred years, and is analyze at a program level. Phase 2 of the Master Plan is considered a near-term project; therefore, it is analyzed at project level in the EIR/EA. Phase 2 would include the development of approximately 4.4 acres adjacent to the existing Phase 1 development. It would include a combination of burial facilities to meet Veteran's needs, as well as road and access from the existing Phase 1 site, irrigation, landscaping, and other ancillary improvements. The project is being managed by the California Department of General Services, with CalVet as lead CEQA agency, and US Department of Veterans Affairs as lead NEPA agency.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 17 - 2019

SCH COMPLIANCE 4 - 3 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans# 5
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2018111030

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #5 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Cal Fire |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: Office of Emergency Services |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 16, 2019

Ending Date May 31, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Denise Duffy & Associates, Inc.
Address: 947 Cass St, Suite 5
City/State/Zip: Monterey, CA 93940
Contact: Erin Harwayne
Phone: 831-373-4341 ext 19

Applicant: California Department of General Services
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: *Daniel O'B*

Date: 4/9/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.