

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018111024

**Project Title:** Kearny Mesa Community Plan Update

**Lead Agency:** City of San Diego, Planning Department

**Contact Person:** Rebecca Malone

**Mailing Address:** 9486 Aero Drive

**Phone:** 619-446-5371

**City:** San Diego

**Zip:** 92123

**County:** San Diego

**Project Location:** County: San Diego

City/Nearest Community: Kearny Mesa

**Cross Streets:** community wide

**Zip Code:** 92123

**Longitude/Latitude (degrees, minutes and seconds):** \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W **Total Acres:** 4,423

**Assessor's Parcel No.:** \_\_\_\_\_

**Section:** \_\_\_\_\_

**Twp.:** \_\_\_\_\_

**Range:** \_\_\_\_\_

**Base:** \_\_\_\_\_

**Within 2 Miles:** State Hwy #: SR-52, SR-163, I-15, I-805

**Waterways:** San Diego River

**Airports:** Montgomery Gibbs Executive

**Railways:** MTS Trolley Green Line

**Schools:** National University

#### Document Type:

- CEQA:**
- NOP
  - Early Cons
  - Neg Dec
  - Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_
- Other: \_\_\_\_\_

- NEPA:**
- NOI
  - EA
  - Draft EIS
  - FONSI

- Other:**
- Joint Document
  - Final Document
  - Other: \_\_\_\_\_

Governor's Office of Planning & Research

#### Local Action Type:

MAR 17 2020

STATE CLEARINGHOUSE

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan

- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other: \_\_\_\_\_

#### Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: Community Plan Update

#### Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: \_\_\_\_\_

#### Present Land Use/Zoning/General Plan Designation:

Various

#### Project Description: (please use a separate page if necessary)

The Kearny Mesa Community Plan Update (CPU) is a comprehensive update to the Kearny Mesa Community Plan, which was last comprehensively updated in 1992. The proposed CPU incorporates relevant policies from the City of San Diego General Plan, and provides a long-range, comprehensive policy framework and vision for growth and development in the Kearny Mesa community. The proposed CPU provides community-specific policies that further implement the General Plan with respect to the distribution and arrangement of land uses, local street and transit network; urban design guidelines; recommendations to preserve and enhance natural open space and historic and cultural resources; and prioritization and provision of public facilities within the Kearny Mesa community.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input checked="" type="checkbox"/> Caltrans District # 11              | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #9   |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                 |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region #                | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>CalRecycle</u>                                 |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>California Environmental Protection Agency</u> |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 17, 2020 Ending Date May 1, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Rebecca Malone Date: 3/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.