**Notice of Completion & Environmental Document Transmittal**

**SCH #** 2018101060

*Mail to:* State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** South Kern Compost Manufacturing Facility by South Kern Industrial Center, LLC

Lead Agency: Kern County Planning Department Contact Person: Terrance Smalls

Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8607

City: Bakersfield Zip: 93301-2323 County: Kern

**Project Location:**  County: Kern City/Nearest Community: City of Taft/Community of San Emidio

Cross Streets: Santiago Road and South Lake Road Zip Code: 93311

Lat. / Long.: 35° 7’56.424” N / 119° 14’22.308” W Total Acres: 155.21

Assessor's Parcel No.: 220-110-70 Section: 24 Twp.: 32S Range: 25E Base: MDB&M

Within 2 Miles: State Hwy #: SR 166 Waterways: N/A

Airports: N/A Railways: San Joaquin Valley Schools: N/A

**Document Type:**

CEQA: [ ]  NOP [ ]  Draft EIR NEPA: [ ]  NOI Other: [ ]  Joint Document

 [ ]  Early Cons [ ]  Supplement/Subsequent EIR [ ]  EA [ ]  Final Document [ ]  Neg Dec (Prior SCH No.)       [ ]  Draft EIS [ ]  Other

 [ ]  Mit Neg Dec Other      Response To Comments; Vol 3. [ ]  FONSI

**Local Action Type:**

[ ]  General Plan Update [ ]  Specific Plan [ ]  Rezone [ ]  Annexation

[ ]  General Plan Amendment [ ]  Master Plan [ ]  Prezone [ ]  Redevelopment

[ ]  General Plan Element [ ]  Planned Unit Development [x]  Use Permit [ ]  Coastal Permit

[ ]  Community Plan [ ]  Site Plan [ ]  Land Division (Subdivision, etc.) [ ]  Other

**Development Type:**

[ ]  Residential: Units       Acres       [ ]  Water Facilities: Type       MGD

[ ]  Office: Sq.ft.       Acres       Employees       [ ]  Transportation: Type

[ ]  Commercial: Sq.ft. Acres Employees [ ]  Mining: Mineral

[ ]  Industrial: Sq.ft.       Acres       Employees       [ ]  Power: Type MW

[ ]  Educational       [ ]  Waste Treatment: Type       MGD

[ ]  Recreational       [ ]  Hazardous Waste: Type

 [x]  Other: Composting Facility

**Project Issues Discussed in Document:**

[x]  Aesthetic/Visual [ ]  Fiscal [ ]  Recreation/Parks [ ]  Vegetation

[ ]  Agricultural Land [x]  Flood Plain/Flooding [ ]  Schools/Universities [x]  Water Quality

[x]  Air Quality [x]  Forest Land/Fire Hazard [ ]  Septic Systems [x]  Water Supply/Groundwater

[x]  Archeological/Historical [x]  Geologic/Seismic [ ]  Sewer Capacity [x]  Wetland/Riparian

[x]  Biological Resources [x]  Minerals [x]  Soil Erosion/Compaction/Grading [x]  Wildlife

[ ]  Coastal Zone [x]  Noise [x]  Solid Waste [ ]  Growth Inducing

[x]  Drainage/Absorption [ ]  Population/Housing Balance [x]  Toxic/Hazardous [x]  Land Use

[ ]  Economic/Jobs [x]  Public Services/Facilities [x]  Traffic/Circulation [x]  Cumulative Effects

[ ]  Other

**Present Land Use/Zoning/General Plan Designation:**

Composting Facility**.** *Zoning:* South Kern Industrial SP; *South Kern Industrial Specific Plan:* 3.4/2.5 (Solid Waste Facilities).

**Project Description:**The project proponent is requesting: modifications to CUP No. 2, Map No. 158 which consist of increasing the types of composting feedstocks accepted at the facility, including digestate, in response to Assembly Bill 1826 and Senate Bill 1383 requirements; installing new equipment to be used as part of pre-processing and post-composting operations, including, but not limited to grinders, electrical screens, etc., to improve composting efficiency and capability; increasing all pile heights from 15 feet to 20 feet, including, but not limited to, receiving, mixing, composting, curing, screening, and finished product; and increasing storage time of finished compost product from 7 days to 180 days to accommodate seasonal markets and be consistent with regulatory permitting requirements.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".

If you have already sent your document to the agency please denote that with an "**S**".

 S Air Resources Board       Office of Emergency Services

      Boating & Waterways, Department of S Office of Historic Preservation

 S California Highway Patrol       Office of Public School Construction

 X CalFire Parks & Recreation

 S Caltrans District # 6 & 9       Pesticide Regulation, Department of

 S Caltrans Division of Aeronautics S Public Utilities Commission

      Caltrans Planning (Headquarters) S Regional WQCB # Lahontan

      Central Valley Flood Protection Board       Resources Agency

      Coachella Valley Mountains Conservancy       S.F. Bay Conservation & Development Commission

      Coastal Commission       San Gabriel & Lower L.A. Rivers and Mtns Conservancy

      Colorado River Board       San Joaquin River Conservancy

 S Conservation, Department of       Santa Monica Mountains Conservancy

      Corrections, Department of State Lands Commission

      Delta Protection Commission       SWRCB: Clean Water Grants

      Education, Department of       SWRCB: Water Quality

 S Energy Commission       SWRCB: Water Rights

 S Fish & Game Region #        Tahoe Regional Planning Agency

 Food & Agriculture, Department of X Toxic Substances Control, Department of

      General Services, Department of  Water Resources, Department of

      Health Services, Department of

      Housing & Community Development       Other

 S Integrated Waste Management Board       Other

 X Native American Heritage Commission

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 3, 2022 Ending Date February 17, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: Kimley-Horn Applicant: Synagro Technologies, Inc

Address: 555 Capitol Mall, Suite 300 Address: P.O. Box 265

City/State/Zip: Sacramento, CA 95814 City/State/Zip: Taft, CA 93268

Contact: Alex Jewell, AICP Phone 661-378-2515

Phone: 916-859-3625

2/3/2022

**Signature of Lead Agency Representative: /s/ Date:**

Terrance Smalls, Supervising Planner

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.