

# Summary Form for Electronic Document Submittal

**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: Planned Development General Plan Amendment, Zoning Code Amendment, & Alexan Foothills Specific Plan

Lead Agency: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Project Location: \_\_\_\_\_ Los Angeles County  
*City* *County*

Project Description (Proposed actions, location, and/or consequences).

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

**MM AES-1:** Neighborhood Compatibility Design Review; **MM AES-2:** Maintenance of Construction Barriers; **MM AES-3:** Light Illumination of Desired Areas; **MM AES-4:** Comprehensive Lighting Plan; **SC AIR-1:** Compliance with South Coast Air Quality Rule 1113; **SC AIR-2:** Compliance with South Coast Air Quality Rule 403; **SC AIR-3:** Natural Gas Fireplaces; **MM AIR-1:** Idling Restrictions; **MM AIR-2:** HVAC with Air Filters Meeting or Exceeding Current CA Building Standards; **MM BIO-1:** Nesting Bird Protection; **MM BIO-2a:** Avoidance and Minimization Measures for Channel; **MM BIO-2b:** Obtain USACE 404 Permit; **MM BIO-2c:** Consult CDFW on Section 1602 Requirements; **MM BIO-2d:** Habitat Mitigation Plan; **SC BIO-1:** Compliance with the City of Monrovia Oak Tree Preservation Ordinance; **MM CUL-1:** Conduct Archaeological Sensitivity Training; **MM CUL-2:** Cease Ground-Disturbing Activities and Implement Treatment; **MM CUL-3:** Conduct Archaeological Resources Spot Checks; **MM CUL-4:** Prepare Monitoring Services Report; **MM CUL-5:** Cease Ground-Disturbing Activities and Notify County Coroner if Human Remains are Encountered; **MM GEO-1:** Prepare Geotechnical Report; **MM GEO-2:** Conduct Paleontological Sensitivity Training; **MM GEO-3:** Conduct Paleontological Spot Checks; **MM GEO-4:** Cease Ground-Disturbing Activities and Implement Treatment Plan if Paleontological Resources are Encountered; **MM GEO-5:** Report Upon Completion of Monitoring; **MM HAZ-1:** Notify DTSC of the Results of the ESA; **MM HAZ-2:** Perform ESA; **HAZ-3:** LBP and Asbestos Survey; **SC HYC-1:** Surface Hydrology and Water Quality; **MM NOI-1:** Confirm Compliance with Applicable Interior Noise Standard Requirements; **MM NOI-2:** Construction-Period Noise Abatement Measures; **SCS PS-1:** Fire Impact Fee; **SC PS-2:** School Facility Development Impact Fee; **MM PS-1:** Parkland Dedication Fee; **MM T-1:** Area Traffic Study and Development Impact Fee Program; **MM UT-1:** Wastewater "Can and Will Serve"; **MM UT-2:** Upgrades to Water System; **MM UT-3:** Water Service "Can and Will Serve"; **SC UT-1:** Compliance with Construction and Demolition Disposal and Recycling Program

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Provide a list of the responsible or trustee agencies for the project.