STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT

	Receipt	#: _21-616634
State Clearinghouse	# (if applicable): 2008101054
Lead Agency: CITY OF MURRIETA	Date:	12/28/2021
County Agency of Filing: RIVERSIDE	Document No:	E-202101391
Project Title: LARCHMONT BUSINESS PARK GRADING PLAN ENVIRONMENT	TAL ASSESSM	ENT EA-2016-1264
Project Applicant Name: HOWARD OMDAHL	Phone Number:	(951) 461-6069
Project Applicant Address: 41911 5TH ST, STE 202, TEMECULA, CA 92590		
Project Applicant: PRIVATE ENTITY		
CHECK APPLICABLE FEES: □ Environmental Impact Report ☑ Negative Declaration □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Project Subject to Certified Regulatory Programs		\$2,480.25
☑ County Administration Fee	3	\$50.00
Project that is exempt from fees (DFG No Effect Determination (Form Attached Project that is exempt from fees (Notice of Exemption) Total R	d)) Peceived	\$2,530.25
Signature and title of person receiving payment:	Deputy	1

Notes:

NOTICE OF DETERMINATION

City of M	urrieta
Planning	Departmen

To: Office of Planning and Research

PO Box 3044, 1400 Tenth Street, Room 222

Sacramento, CA 95812-3044

X County of Riverside County Clerk

2720 Gateway Dr. Riverside, CA 92507 From: (Public Agency)

City of Murrieta

1 Town Square

Murrieta, CA 92562

Project Proponent: Howard Omdahl

41911 5th Street, Suite 202 Temecula, CA 92590

Subject: Filing: Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Larchmont Business Park Grading Plan Environmental Assessment EA-2016-1264

#2008101054

Jarrett Ramaiya, City Planner

951. 461.6069

State Clearinghouse Number

Lead Agency Contact Person

Area Code/Telephone/Extension

Project Location: The site is located between Adams Avenue and Jefferson Avenue, south of Fig Street and north of Elm Street. The Assessor Parcel Number is 909-060-044, City of Murrieta, CA.

Project Description: Larchmont Business Park Grading Plan EA-2016-1264, a mass grading plan of an approximately 8.92 acres on-site and 0.81 off-site. Approximately 47,000 cubic yards of import is proposed for the purpose of raising the future ultimate pad elevation.

This is to advise that the <u>City of Murrieta</u> approved the above-described project on <u>May 9, 2018</u> and has made the following determination regarding the described project:

- 1. The project will <u>not</u> have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were made a condition of the approval of the project.
- 4. A statement of Overriding Considerations was not adopted for this project.
- 5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration (MND) with and record of project approval is available to the General Public at: City of Murrieta, 1 Town Square, Murrieta, CA 92562

Signature (Public Agency)
Date received for filing:

December 28, 2021

Date

City Planner

Title

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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Removed: By: Deputy



STATE OF CALIFORNIA GOVERNOR'S OFFICE of PLANNING AND RESEARCH



November 21, 2018

James Atkins City of Murrieta I Town Square Murrieta, CA 92562

Subject: Larchmont Business Park (Environmental Assessment EA-2016-1264)

SCH#: 2018101054

Dear James Atkins:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on November 20, 2018, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan

Director, State Clearinghouse

Document Details Report State Clearinghouse Data Base

SCH# 2018101054

Project Title Larchmont Business Park (Environmental Assessment EA-2016-1264)

Lead Agency Murrieta, City of

Type MND Mitigated Negative Declaration

Description Larchmont Park, LLC, is proposing to mass grade the site, also known as APN 909-060-044. Project

grading activities will include permanent and temporary impacts over 8.92 acres on-site and 0.81 acre

off-site.

Lead Agency Contact

Name James Atkins
Agency City of Murrleta

Phone 951-461-6414

email

Address 1 Town Square

City Murrieta

State CA Zip 92562

Fax

Project Location

County Riverside

City Murrieta

Region

Lat/Long 30° 32' 10.5" N / 117° 11' 12.01" W

Cross Streets Adams Ave, South of Fig St

Parcel No. 909-060-044

Township 7S Range 3W Section 27 Base Murrieta

Proximity to:

Highways 1-15

Airports

Railways

Waterways Murrieta Creek

Schools

Land Use General industrial/I

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources;

Cumulative Effects; Drainage/Absorption; Forest Land/Fire Hazard; Geologic/Seismic; Landuse; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soli Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation;

Vegetation; Wetland/Riparian; Water Quality

Reviewing Resources Agency; Department of Flsh and Wildlife, Region 6; Cal Fire; Office of Historic Agencies Preservation: Department of Parks and Recreation: Department of Water Resources: Calt

Preservation; Department of Parks and Recreation; Department of Water Resources; Caltrans, District 8; Regional Water Quality Control Board, Region 9; Air Resources Board, Major Industrial Projects; State Water Resources Control Board, Division of Drinking Water; Native American Heritage

Commission

Date Received 10/22/2018

Start of Review 10/22/2018

End of Review 11/20/2018