

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018101050

Project Title: Tentative Tract Map 36647 and East Detention Basin Case (16-05216) General Plan Amendment Case (GPA 16-05217), and Zone Change Case (ZC 16-05218)

Lead Agency: City of Perris Contact Person: Nathan Perez, Associate Planner
 Mailing Address: 135 North "D" Street Phone: (951) 943-5003, Ext. 279
 City: Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: Perris
 Cross Streets: Ramona Expressway and Evans Road Zip Code: 92571
 Longitude/Latitude (degrees, minutes and seconds): 33°50'42" N/117°12'31" W Total Acres: 51
 Assessor's Parcel No.: 302-150-009, 019, and 302-140-003, 004, and 007 Section: 5 Twp: 4S Range: 3W Base: _____
 Within 2 Miles: State Hwy. #: 215 Waterways: Perris Reservoir
 Airports: March Air Reserve Base Railways: Metrolink Schools: Val Verde High School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units 90 Acres 24
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type Governor's Office of Planning & Research
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____
☐ Educational _____ ☐ Waste Treatment: Type _____
☐ Recreational _____ ☐ Hazardous Waste: Type _____
☒ Water Facilities: Type Overflow basin MGD n/a ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetics/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Specific Plan (Perris Valley Commerce Center Specific Plan);

Project Description: (please use a separate page if necessary)

A General Plan Amendment to change the General Plan Land Use element from Specific Plan to R-6000, and a Change of Zone from R-10,000 to R-6000 to support Tr. 36647, a subdivision of 24.12 gross acres into 90 lots having a lot size of 6000 sf, together with an approximately 29 acre East Drainage Basin. The East Basin is a flood control facility to capture flow out of the Perris Valley Storm Drain when it reaches capacity. The excavation of the basin will involve 400,000 cubic yards of soil excavated from the 29-acre property to the south of Tr. 36648 in Phase 1; and 200,000 cubic yards of export from the same location in Phase 2. The overall project size is approximately 53 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 13, 2020

Ending Date: June 15, 2020

Lead Agency (Complete if applicable):

Consulting Firm: David Leonard Associates

Applicant: Mission Pacific Land Company

Address: 1770 Iowa Ave., Ste. 100

Address: 4100 Newport Place Dr., Suite 480

City/State/Zip: Riverside, CA 92507

City/State/Zip: Newport Beach, CA 92660

Contact: David Leonard

Phone: (949) 333-6752

Phone: (951) 782-9868

Signature of Lead Agency Representative: _____

Date: May 12, 2020

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.