

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018101029

Project Title: State Route 57 Northbound Improvement Project

Lead Agency: CA. Dept. of Transportation

Contact Person: Edward Dolan

Mailing Address: 1750 E. Fourth Street, Ste. 100

Phone: 657-328-6152

City: Santa Ana

Zip: 92705

County: Orange

Project Location: County: Orange

City/Nearest Community: Anaheim/Orange

Cross Streets: Orangewood Avenue and Katella Avenue

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 29 " N / 117 ° 52 ' 46 " W Total Acres: 39.35

Assessor's Parcel No.: Various

Section: 24 &amp; 25 Twp.: 4 South Range: 10 West Base: San Bern.

Within 2 Miles: State Hwy #: 1-5 and SR-22

Waterways: Santa Ana River

Airports:

Railways: SCCRA-OCTA/MetroLink Schools: Portola Middle School

## Document Type:

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other:

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☒ FONSI

Other: ☐ Joint Document  
☐ Final Document  
☐ Other:

Governor's Office of Planning &amp; Research

## Local Action Type:

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan  
☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)  
☒ Other: Transportation

APR 15 2019

STATE CLEARINGHOUSE

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☒ Transportation: Type Highway Widening: One Mile  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☒ Economic/Jobs

☐ Fiscal  
☒ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☐ Minerals  
☒ Noise  
☒ Population/Housing Balance  
☒ Public Services/Facilities

☒ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☒ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☒ Growth Inducement  
☒ Land Use  
☒ Cumulative Effects  
☒ Other: Climate Change

## Present Land Use/Zoning/General Plan Designation:

Transportation; Highway, River-Flood Control; Commercial; Light Manufacturing; Recreation;

## Project Description: (please use a separate page if necessary)

Caltrans, in cooperation with the Orange County Transportation Authority (OCTA), proposes to widen the northbound side of the State Route (SR) 57 freeway from 0.3 mile south of the Orangewood Avenue under-crossing north to the Katella Avenue under-crossing, a distance of about one mile. The proposed improvements include the construction of a 550-foot section of the fifth general purpose (GP) lane in the northbound direction of SR 57 through the Katella Avenue interchange, upgrades to the non-standard median to meet existing standards and improve stopping sight distances, and reconfiguration of the existing on- and off-ramps to improve operation between the Orangewood Avenue interchange and the Katella Avenue interchange.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 15 - 2019

SCH COMPLIANCE

5 - 15 - 2019

NOTE: FYI

## Project Sent to the following State Agencies

☒ Resources  
☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☐ Conservation  
☒ CDFW # 5  
☐ Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## CalSTA

☐ Aeronautics  
☒ CHP  
☐ Caltrans#  
☐ Trans Planning

## Other

☐ Education  
☐ Food & Agriculture  
☐ HCD  
☒ OES

## State/Consumer Svcs

☐ General Services

## Cal EPA

☐ ARB: Airport & Freight  
☒ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
Resources, Recycl. & Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr #  
☐ SWRCB: Div. Financial Assist.  
☒ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 8  
☐ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

☐ Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☒ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☒ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☒ San Gabriel & Lower LA  
Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018101029

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4, 20)



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 11, 2018

Ending Date November 9, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: WSP USA  
Address: 1100 Town and Country Road, Ste. 200  
City/State/Zip: Orange, CA. 92868  
Contact: Theresa Dickerson  
Phone: (714) 564-2760

Applicant: Caltrans (District 12)  
Address: 1750 East Fourth Street, Ste. 100  
City/State/Zip: Santa Ana, CA. 92705  
Phone: (657) 328-6153

Signature of Lead Agency Representative:  ED

Date: 4/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.