

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018101003

Project Title: State Route 47/Vincent Thomas Bridge and Front Street/Harbor Boulevard Interchange Reconfiguration Project

Lead Agency: California Department of Transportation District 7

Contact Person: Savannah Speerstra

Mailing Address: 100 South Main Street

Phone: (213) 897-2022

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: San Pedro

Cross Streets: State Route 47/Front Street

Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 2.05 " N / 118 ° 16 ' 58.7 " W Total Acres: Approx 45 acres

Assessor's Parcel No.: Various

Section: Twp.: 5S

Range: 14W

Base:

Within 2 Miles: State Hwy #: SR-47

Waterways: Los Angeles Harbor

Airports:

Railways: UPRR, BNSF, Alameda

Schools: Barton Hill Elementary

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☒ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☒ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Transportation

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

Interchange improvement

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

Transportation, Residential, Commercial, Industrial

Project Description: (please use a separate page if necessary)

The State Route 47/Vincent Thomas Bridge and Front Street/Harbor Boulevard Interchange Reconfiguration Project will reconfigure the existing interchange at State Route 47 (SR-47)/Vincent Thomas Bridge and Harbor Boulevard/Front Street. Also as part of the project, improvements include modification of the eastbound ramps and modification of Harbor Boulevard and Front Street between the new and existing termini. Caltrans has identified the Build Alternative as the Preferred Alternative.

State Clearinghouse Contact:

(916) 445-0613

A.H. Project Sent to the following State Agencies

State Review Began:

6 - 20 - 2019

SCH COMPLIANCE

7 - 25 - 2019

FYI: Final

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2018101003

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33

(Resources: 6 / 29)

☒ Resources
☒ Boating & Waterways
☒ Central Valley Flood Prot.
☒ Coastal Comm
☒ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 5
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☒ Bay Cons & Dev Comm.
☒ DWR

CalSTA

☒ Aeronautics
☒ CHP
☒ Caltrans# 7
☒ Trans Planning
Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
State/Consumer Svcs
☐ General Services

Cal EPA

☒ ARB: Airport & Freight
☒ ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☒ SWRCB: Div. Drinking Wtr #
☒ SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
☒ SWRCB: Wtr Rights
☒ Reg. WQCB # 4
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☒ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 1, 2018 Ending Date October 30, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>California Department of Transportation, District 7</u>
Address: <u>20 Executive Park, Suite 200</u>	Address: <u>100 S. Main Street</u>
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Jayna Harris</u>	Phone: <u>(213) 897-2022</u>
Phone: <u>(949) 553-0666</u>	

Signature of Lead Agency Representative: Karl Papp Date: 6/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.