Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018092051

Project Title: Major Use Permit UP 19-10

Lead Agency: Lake County CA Planning Department
Contact Person: Eric Porter, Associate Planner
Mailing Address: 255 N. Forbes Street
Phone: 707-263-2221
City: Lakeport, CA
Zip: 95453
County: Lake County

Project Location: County: Lake County
City/Nearest Community: Clear Lake
Cross Streets: 22800 and 22520 Morgan Valley Road
Zip Code: 95426
Longitude/Latitude (degrees, minutes and seconds): 38 ° 9.01 ′ 6.11 ″ N / 122 ° 48.4 ′ 5.11 ″ W
Total Acres: 279+
Assessor's Parcel No.: 012-010-82, 012-069-59 and 60
Section: ____ Twp.: ____ Range: ____ Base: Mt. Diablo
Within 2 Miles: State Hwy #: ____ Waterways: ____
Airports: ____ Railways: ____ Schools: Middletown Unified S.D.

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☒ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: ____

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☒ Commercial: Sq.ft. ____ Acres 11 Employees 10
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☒ Water Facilities: Type Pond, wells MGD Varied
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☒ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☒ Cumulative Effects
- ☒ Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Zoning: "RL-A-WW" - Rural Lands, Agriculture, Waterway. General Plan: Rural Lands and Agriculture

Project Description: *(please use a separate page if necessary)*

(11) A-Type 3 medium outdoor commercial cannabis cultivation licenses
(1) Type 13 Self Distribution license

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol	X	Pesticide Regulation, Department of
X	Caltrans District #1		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB #3
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region #2		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
X	Health Services, Department of	X	Other: Cannabis Control
	Housing & Community Development	X	Other: Consumer Affairs
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 15, 2020 Ending Date July 15, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development
Address: 255 N. Forbes Street
City/State/Zip: Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: 707-263-2221

Applicant: Bobby Skalla
Address: PO Box 402
City/State/Zip: Cobb, CA 95426
Phone: 530-410-2868 (consultant - Trey Sherrill)

Signature of Lead Agency Representative: _____ **Date:** March 6, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.