

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

To:
 Office of Planning and Research
 For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
 Contra Costa County
 Dept. of Conservation and Development
 30 Muir Road
 Martinez, CA 94553
 (925) 674-7205

County Clerk
 County of: Contra Costa
 555 Escobar Street
 Martinez, CA 94553

State Clearinghouse Number (if submitted to State Clearinghouse): SCH#2018092049

Project Title: Unitarian Universalist Church of Berkeley Tree Removal

Project Applicant: Unitarian Universalist Church of Berkeley

Project Location: 1 Lawson Road

Project Description

UNITARIAN UNIVERSALIST CHURCH OF BERKELEY (APPLICANT / OWNER); COUNTY FILE #TP15-0009:

The applicant is requesting approval of a tree permit to remove 62 trees. The trees are located on a developed parcel in the Kensington area of unincorporated Contra Costa County. In the absence of any proposed development, the Zoning Administrator does not support the removal of all proposed trees. However, in considering the tree health conditions and potential of tree failure, the trees that may be removed are based on the risk that they are posing to existing physical improvements and the safety of the general public. The trees that are approved for removal are the ones that have a moderate or higher chance of failing due to the fact that they are either dead, or infected with disease/fungus, AND pose a high safety risk as follows: (1) near existing electrical power lines located along the northwest portion of the property; (2) proximate to the children's playground area; (3) proximate to the existing trail; or (4) proximate to the existing parking lot, driveways, and residential homes. Therefore, 41 trees that meet the above factors, are approved for removal. The remainder trees which do not have the potential to pose any risk to physical improvements and risk to the general public, even though they have the potential for failure, are not approved for removal.

The project was approved on: March 27, 2019 by the County Planning Commission.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

Notice of Determination sent to Office of Planning and Research.*

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

30 Muir Road, Martinez, CA 94553

Signature (Contra Costa County): *Joseph Lubin* Title: Project Planner
 Date: APR 02 2019 Date Received for filing at OPR: APR 02 2019

AFFIDAVIT OF FILING AND POSTING

I declare that on APR 02 2019 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature: *John Deume* Title: Deputy Clerk
 Department of Fish and Wildlife Fees Due:

Applicant's Name:	Unitarian Universalist Church of Berkeley	<input type="checkbox"/>	EIR - \$3168.00	Total Due: \$
Address:	1 Lawson Road Kensington, CA	<input type="checkbox"/>	Neg. Dec. - \$2280.75	Total Paid: \$
		<input checked="" type="checkbox"/>	County Clerk - \$50	Receipt #
		<input checked="" type="checkbox"/>	DCD - \$25	

*Notice Of Determination may be sent by fax to (916)323-3018, if followed up with a duplicate mailed copy.

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research
 APR 04 2019
 STATE CLEARINGHOUSE

FILED
 APR 02 2019
 J.E. CANCIAMILLA COUNTY CLERK
 CONTRA COSTA COUNTY
 BY *Joseph Lubin* DEPUTY



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

RECEIPT NUMBER:
 07 — 12/24/2018 — 393
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2018092049

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CONTRA COSTA COUNTY DEPT OF CONSERVATION AND DEVELOPMENT	LEAD AGENCY EMAIL	DATE 12/24/2018
COUNTY/STATE AGENCY OF FILING Contra Costa		DOCUMENT NUMBER E-0000488

PROJECT TITLE UNITARIAN UNIVERSALIST CHURCH OF BERKELEY TREE REMOVAL			
PROJECT APPLICANT NAME UNITARIAN UNIVERSALIST CHURCH OF BERKELEY		PROJECT APPLICANT EMAIL	
PROJECT APPLICANT ADDRESS 1 LAWSON ROAD		CITY KENSINGTON	STATE CA
		ZIP CODE	PHONE NUMBER (925) 674-7205

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	2,280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other JV 1854
 TOTAL RECEIVED \$ 2,330.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE A. Gnecco, Deputy Clerk
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County Receipt Number 3372849

APR 04 2019
 STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

StartOver

Print

RECEIPT NUMBER:
 07 — 4-2-2019 — 122

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CCC DEPT OF CONSERVATION AND DEVELOPMENT	LEAD AGENCY EMAIL	DATE 4-2-2019
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER	

PROJECT TITLE
 UNITARIAN UNIVERSALIST CHURCH OF BERKEKEY TREE REMOVAL

PROJECT APPLICANT NAME UNITARIAN UNIVERSALIST CHURCH OF BEKELEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 674-7205
PROJECT APPLICANT ADDRESS 30 MUJR ROAD	CITY MARTINEZ	STATE CA
		ZIP CODE 94553

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other JV 3084
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Ferm Deputy Clerk
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County Receipt Number 3435213

Governor's Office of Planning & Research
 APR 04 2019
 STATE CLEARINGHOUSE