

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018092012**Project Title:** Livermore Community Solar Farm Project (PLN-2016-00049)Lead Agency: Alameda CountyContact Person: Damien CurryMailing Address: 224 West Winton Avenue, Room 111Phone: (510) 670-6684City: HaywardZip: 94544County: Alameda**Project Location:** County: Alameda City/Nearest Community: LivermoreCross Streets: North Livermore Avenue and May School Road Zip Code: 94551Longitude/Latitude (degrees, minutes and seconds): 121 ° 76 ' ____ " N / 37 ° 74 ' ____ " W Total Acres: 71.64Assessor's Parcel No.: 902-0002-003

Section: ____ Twp.: ____ Range: ____ Base: ____

Within 2 Miles: State Hwy #: 580, 84Waterways: n/aAirports: Livermore Municipal Airport Railways: ____ Schools: Andrew N. Christensen**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ____ ☐ Draft EIS ☐ Other: ____
☐ Mit Neg Dec Other: ____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____ ☐ Transportation: Type ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____ ☐ Mining: Mineral ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____ ☒ Power: Type Solar Facility MW6
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____ ☐ Waste Treatment: Type ____ MGD
☐ Educational: ____ ☐ Hazardous Waste: Type ____
☐ Recreational: ____ ☐ Other: ____
☐ Water Facilities: Type ____ MGD ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Utilities

Present Land Use/Zoning/General Plan Designation:

Large Parcel Agriculture/ Agricultural District

Project Description: *(please use a separate page if necessary)*

SunWalker Energy, the project applicant, is proposing the Livermore Community Solar Farm project to develop a 58.7- acre solar photovoltaic (PV) facility with a capacity of 6 megawatt (MW) alternating current (AC) on the 71.64-acre parcel located at 4871 North Livermore Avenue in Alameda County. The proposed project also includes the installation of a 5-foot earth berm planted with native shrubs around the perimeter of the project site. Site preparation and installation activities for the proposed project would not necessitate the removal of any on-site trees.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 03/06/2020 Ending Date 04/20/2020

Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks

Address: 1625 Shattuck Avenue Suite 300

City/State/Zip: Berkeley, CA 94709

Contact: Steve Noack

Phone: (510) 848-3815

Applicant: Alameda County

Address: 224 West Winton Avenue, Room 111

City/State/Zip: Hayward, CA 94544

Phone: (510) 670-6684

Signature of Lead Agency Representative: 

DAMIEN CURRY
PLANNER III

Date: 3/9/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.