

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018091016

Project Title: Clairemont Mesa Community Plan Amendment and Rezone Project

Lead Agency: County of San Diego, Department of General Services Contact Person: Marc Cass
Mailing Address: 5560 Overland Avenue, Suite 410 Phone: (858) 694-2047
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of San Diego/Clairemont Mesa
Cross Streets: Mount Etna Drive and Genesee Avenue Zip Code: 92117
Longitude/Latitude (degrees, minutes and seconds): 32 ° 49 ' 13 " N / 117 ° 11 ' 02 " W Total Acres: 4.09
Assessor's Parcel No.: 361-661-1200 and 760-103-6100 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-805 Waterways: N/A
Airports: Montgomery Field Airport Railways: N/A Schools: MtEverest, HTH, Holmes

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] STATE CLEARINGHOUSE Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[x] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:
OCT 09 2019

Development Type:

[x] Residential: Units 404 Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: Commercial Employment, Retail & Services; Zoning: CO-1-2

Project Description: (please use a separate page if necessary)

The proposed project involves a General Plan Amendment (GPA), a Community Plan Amendment (CPA) and the rezone of a 4.09-acre project site to allow for a future residential development through a Disposition & Development Agreement (DDA) and Ground Lease. The CPA would allow for a density of up to 448 residential units onsite; however, the DDA would cap the site capacity at a maximum of 404 dwelling units onsite. A GPA is proposed to change the project site's underlying land use designation from Commercial Employment, Retail & Services to Residential. The project site would be rezoned from Commercial Office (CO-1-2) to Residential - Multiple Units (medium density) (RM-3-9).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2019 Ending Date November 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>County of San Diego, Depart. of General Services</u>
Address: <u>550 West C Street, Suite 750</u>	Address: <u>5560 Overland Avenue, Suite 410</u>
City/State/Zip: <u>San Diego, CA 92102</u>	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: <u>Janelle Firoozi</u>	Phone: <u>(858) 694-2047</u>
Phone: <u>(619) 719-4200</u>	

Signature of Lead Agency Representative: *Marc Cass* **Date:** 10/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.