

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018091004

Project Title: Long Range Development Plan Mt. San Antonio College 2018 Educational and Facilities Master Plan
Lead Agency: Mt. San Antonio Community College District **Contact Person:** Mikaela (Mika) Klein
Mailing Address: 1100 N. Grand Avenue **Phone:** (909) 274-5720
City: Walnut **Zip:** 91789-1399 **County:** Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Walnut
 Cross Streets: Grand Avenue and Temple Avenue Zip Code: 91789
 Longitude/Latitude (degrees, minutes and seconds): 34°02'49.37" N/117°50'34.59" W Total Acres: 418.44
 Assessor's Parcel No.: Section: Twp: Range: Base:
 Within 2 Miles: State Hwy. #: I-10, SR-57 Waterways:
 Airports: Railways: UPRR Schools: Cal Poly Pomona

Document Type:
 CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other:
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other:

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other:

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational 544,195 SF Net Increase Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Tribal Cultural Resources
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Greenhouse Gas Emissions	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal			<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:
 Mt. San Antonio College/Residential Planning Development with Civic Center Overlay/Schools and Public Institutional

Project Description: (please use a separate page if necessary)
 The project involves the implementation of the Mt. San Antonio College 2018 Educational and Facilities Master Plan (EFMP) and associated 2017 Parking and Circulation Master Plan (PCMP) over a 10-year horizon period (Phases 1A, 1B, and 2). This would involve construction of new major buildings/facilities, removal/demolition of aged or temporary facilities, major renovations, minor new construction and renovation projects, and campus-wide site and infrastructure projects. Additionally, the EIR analyzes the construction and operation of the follow projects implementing the EFMP at a project-specific level: the Student Center and Central Campus Infrastructure, the Bookstore, Parking Structure R and Tennis Courts, Parking Structure S and West Temple Avenue Pedestrian Bridge, and Sand Volleyball Courts.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 4 - 8 - 2019
 SCH COMPLIANCE 5 - 22 - 2019

Project Sent to the following State Agencies

- | | |
|------------------------------------------------------|------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # 5 | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # 4 |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# 7 | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018091004
 Please forward late comments directly to the Lead Agency

AQMD/APCD 33
 (Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>LA</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: April 8, 2019

Ending Date: May 22, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Lead Agency: Mt. San Antonio College</u>
Address: <u>3 Hutton Centre, Suite 200</u>	Address: <u>1100 N. Grand Avenue</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Walnut, CA 91789-1399</u>
Contact: <u>Jennifer Marks</u>	Phone: <u>Mika Klein, (909) 274-5720</u>
Phone: <u>(714) 751-7373</u>	

Signature of Lead Agency Representative: *Jennifer Marks* Date: 4/5/19
for Mika Klein

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.