



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

**Memorandum**

**Date:** May 29, 2019  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH# 2003042127

**San Jose Tribute Hotel Project**

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The above-mentioned document was sent to your office on **May 28, 2019** for review and comment. It has come to the attention of the State Clearinghouse that this document was assigned an incorrect State Clearinghouse number per Lead Agency. Please refer to this project using the SCH number **2018082075** for all future correspondence and comments on this project. We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Reema Mahamood  
City of San Jose  
200 E. Santa Clara Street, 3<sup>rd</sup> Floor  
San Jose, CA 95113-1905

Notice of Completion & Environmental Document Transmittal

2018082075

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2003042127

Project Title: San Jose Tribute Hotel Project

Lead Agency: City of San Jose Contact Person: Reema Mahamoud
Mailing Address: 200 E. Santa Clara Street, 3rd Floor Tower Phone: 408-535-6872
City: San Jose Zip: 95113-1905 County: Santa Clara County

Project Location: County: Santa Clara City/Nearest Community: San Jose
Cross Streets: E. San Carlos Street & E. San Fernando Street Zip Code: 95113
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 0.58 acre
Assessor's Parcel No.: 259-42-079 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: HW101, I-280, SR87 Waterways: Guadalupe River and Coyote Creek
Airports: San Jose Mineta Intl AP Railways: See attached Schools: See attached

Governor's Office of Planning & Research

Document Type:

CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec [x] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Initial Document [ ] Final Document [ ] Other:
MAY 29 2019 STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [x] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[x] Commercial: Sq.ft. 186,500 Acres 0.58 Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [ ] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[ ] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Downtown Primary Commercial General Plan: Downtown

Project Description: (please use a separate page if necessary)
Site Development Permit to allow the construction of a 24-story, 274-room hotel, integrated with the Montgomery Hotel, a designated City landmark that is on the National Register of Historic Places (NRHP).

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 5-28-2019

SCH COMPLIANCE 7-12-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
CHP
Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018082075

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 6/01)