

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018082064

Project Title: Use Permit #2018-007, Initial Study #2018-009, Long Valley Charter School

Lead Agency: County of Lassen Contact Person: Assoc. Planner Stefano Richichi
Mailing Address: 707 Nevada St., Suite 5 Phone: (530) 251-8269
City: Susanville Zip: 96130 County: Lassen

Project Location: County: Lassen City/Nearest Community: Doyle
Cross Streets: Doyle Loop Road and U.S Highway 395 Zip Code: 96109
Longitude/Latitude (degrees, minutes and seconds): 40 ° 1 ' 55.65" N / 120 ° 6 ' 24.74" W Total Acres: 107.49
Assessor's Parcel No.: 141-050-95 and 94 Section: 7 and 8 Twp.: 25 N Range: 17 E Base: MDB&M
Within 2 Miles: State Hwy #: U.S. Highway 395 Waterways: Long Valley Creek
Airports: N/A Railways: Western Pacific Railway Schools: Long Valley Charter

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[X] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

MAY 13 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[X] Educational: See attachments
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

A-1 (General Agricultural District), A-1-H, (General Agricultural District, Highway Combining District); "Extensive Agriculture"

Project Description: (please use a separate page if necessary)

Proposal to construct a charter school, which comprises an approximately 17,757-square-foot main building (for classrooms, offices, a multipurpose room, and a library/resource area), an 8,000-square-foot gym, two 900-square-foot portable buildings (for additional offices and independent learning), a 54,000-square-foot sports field, two basketball courts, a kindergarten play area, the related parking lot, and a 5-foot-wide Class II bicycle lane along with bicycle parking facilities. The existing charter school location (approximately 1.75 miles north of the proposed charter school location) will remain under the control of the local school district (Fort Sage Unified). The project site is located approximately one quarter mile north of the Town of Doyle at 435-500 Doyle Loop Road. All development is currently proposed at APN 141-050-95.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 13 - 2019

SCH COMPLIANCE 6 - 12 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 65
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: School Construction

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018082064

Please forward late comments directly to the Lead Agency

AQMD/APCD 14

(Resources: 5 / 18)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #2                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #6SLT                      |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 1                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input checked="" type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 14, 2019 Ending Date June 13, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Trover CPM</u>	Applicant: <u>Sherri Morgan (Long Valley Charter School)</u>
Address: <u>974 Forest Ave.</u>	Address: <u>436-965 Susan Dr.</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>Doyle, CA 96109</u>
Contact: <u>Nick Trover</u>	Phone: <u>(530) 827-2395</u>
Phone: <u>(530) 519-7132</u>	

Signature of Lead Agency Representative:  Date: May 10, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.