No	otice of Determination	on	Appendix D
	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Yolo Address: 625 Court St. # B01 Woodland, CA 95695	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: City of West Sacramento Address: 1110 W. Capitol Avenue West Sacramento, CA 95691 Contact: Jesse Khatar Phone: (916) 617-4667  Lead Agency (if different from above): Address:
	Woodiand, CA 93093		Contact:
			Prione:
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
Sta	te Clearinghouse Number (if	submitted to State Clearing	ghouse):2018082018
Pro	ject Title: River Walk Trail Exte	nsion Project	
	ject Applicant: City of West Sa		
			o in Yolo County
The Rive exis	er Levee adjacent to the Sacrame ting I-St Bridge north to Brodericl r and a 10-foot wide asphalt cond	ento River channel in West S k Boat Ramp. A 12-foot wide rete path with 2-foot shoulde	I multi-use trail along the top of the Sacramento acramento. Improvements would occur from the concrete path with 2-foot shoulders adjacent to the ers on top of the levee would be constructed along and 2nd St. would be constructed.
Thi	s is to advise that the City of \((\)	West Sacramento ☑ Lead Agency or ☐ Re	has approved the above sponsible Agency)
	cribed project on <u>December 5,</u> (date scribed project.		e following determinations regarding the above
ucs	ichbed project.		
2. [ 3. M 4. A 5. A	☑ A Negative Declaration was Mitigation measures [☑ were A mitigation reporting or monit	Report was prepared for the prepared for the prepared for this project were not] made a corporing plan [X] was X was Siderations [X] was X was	nis project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. as not] adopted for this project. vas not] adopted for this project.
neg	s is to certify that the final EIR pative Declaration, is available 10 W. Capitol Avenue, West Sac	to the General Public at:	onses and record of project approval, or the
Sig Dat	nature (Public Agency):	Date Recei	Title: <u>Assistant Engineer</u> ved for filing at OPR: <u>12/7/2018</u>
	* *		Governor's Office of Planning & Research
	hority cited: Sections 21083, lerence Section 21000-21174		

**STATE CLEARINGHOUSE** 

N 18 - 151



## State of California - Department of Fish and Wildlife

## 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

			RECE	IPT NUME	BER:		
			57 -	12072	018 — 15	51	
			STAT	E CLEARII	NGHOUSE N	IUMBER (If applicable	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT	NSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			2018082018			
LEAD AGENCY	LEADAGENCY EMAIL	DAGENCY EMAIL			DATE		
CITY OF WEST SACRAMENT				12/07/2018			
COUNTY/STATE AGENCY OF FILING		×			DOCUMEN	T NUMBER	
Yolo					N 18-1	51	
PROJECT TITLE							
RIVER WALK TRAIL EXTENSI	ON PRO	JECT		6			
PROJECT APPLICANT NAME		PROJECT APPLICANT	EMAIL	j	PHONE NU		
JESSE KHATAR					(916)61	7-4667	
PROJECT APPLICANT ADDRESS		CITY	S	TATE	ZIP CODE	3,240	
1110 WEST CAPITOL AVENUE	E	WEST SACRAMEN	TO C	A	95691		
PROJECT APPLICANT (Check appropriate box)							
✓ Local Public Agency School Distriction	ct 🗌	Other Special District		State Ag	jency	Private Entity	
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP)			\$3,168. \$2,280. \$1,077.	75 \$	X	0.0 2,280.7 0.0	
☐ Exempt from fee							
☐ Notice of Exemption (attach)							
☐ CDFW No Effect Determination (attach)							
☐ Fee previously paid (attach previously issued ca	ash receipt copy	)					
		-					
■ Water Right Application or Petition Fee (State W	ater Resources	Control Board only)	\$850.	00 \$		0.00	
County documentary handling fee				\$ _		50.0	
☐ Other				\$			
PAYMENT METHOD:						2 220 7	
☐ Cash ☐ Credit ☑ Check ☐ Othe	er	TOTAL	RECEIVE	ED \$_		2,330.7	
SIGNATURE	AGENO	CY OF FILING PRINTED N	NAME AN	ID TITLE	4.25		
X Birla Sinte	Line	da Smith, De	puty			350	