

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018081058

Project Title: Oliveira Dairy Expansion Project

Lead Agency: Merced County

Contact Person: Brian Guerrero

Mailing Address: 2222 M Street

Phone: 209-385-7654

City: Merced

Zip: 95340

County: Merced

Project Location: County: Merced

City/Nearest Community: Merced

Cross Streets: West Oak Avenue and North Gurr Road

Zip Code: 95340

Longitude/Latitude (degrees, minutes and seconds): 37 ° 16 ' 47 " N / 120 ° 33 ' 51 " W Total Acres: 29

Assessor's Parcel No.: 059-190-027

Section: 32 Twp.: 7 South Range: 13 East Base: MDBM

Within 2 Miles: State Hwy #: 140

Waterways: South Slough

Airports: n/a

Railways: n/a

Schools: McSwain Union Elem.

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR Other: Joint Document Final Document Other: _____
- Early Cons Neg Dec Mit Neg Dec
- NEPA: NOI EA Draft EIS FONSI
- Other: _____

Governor's Office of Planning & Research
APR 09 2019
STATE CLEARINGHOUSE

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: Dairy Expansion

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Zoning A-1 (General Agricultural), General Plan Agricultural

Project Description: (please use a separate page if necessary)

The applicant proposes to expand the existing dairy to house 2,500 milk cows and 400 dry cows, an increase of 2,182 animals from existing numbers. Approximately 215,000 net square feet of new supporting buildings and structures would be constructed following the demolition of approximately 6,400 square feet of existing structures. Approximately seven acres of cropped acreage would be converted to active dairy facilities.

State Clearinghouse Contact:

(916) 445-0613

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Project Sent to the following State Agencies

State Review Began:

4 - 9 - 2019

SCH COMPLIANCE

5 - 23 - 2019

- Resources
- Boating & Waterways
 - Central Valley Flood Prot.
 - Coastal Comm
 - Colorado Rvr Bd
 - Conservation
 - CDFW # 4
 - Cal Fire
 - Historic Preservation
 - Parks & Rec
 - Bay Cons & Dev Comm.
 - DWR
- Cal EPA**
- ARB: Airport & Freight
 - ARB: Transportation Projects
 - ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 - SWRCB: Div. of Drinking Water
 - SWRCB: Div. Drinking Wtr # _____
 - SWRCB: Div. Financial Assist.
 - SWRCB: Wtr Quality
 - SWRCB: Wtr Rights
 - Reg. WQCB # 5F
 - Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections**
- Corrections
- Independent Comm**
- Delta Protection Comm
 - Delta Stewardship Council
 - Energy Commission
 - NAHC
 - Public Utilities Comm
 - Santa Monica Bay Restoration
 - State Lands Comm
 - Tahoe Rgl Plan Agency
 - Conservancy
 - Other: DTSC - Pesticides
- CalSTA**
- Aeronautics
 - CHP
 - Caltrans# 10
 - Trans Planning
- Other**
- Education
 - Food & Agriculture
 - HCD
 - OES
- State/Consumer Svcs**
- General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018081058

Please forward late comments directly to the Lead Agency

AQMD/APCD 18

(Resources: 4, 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

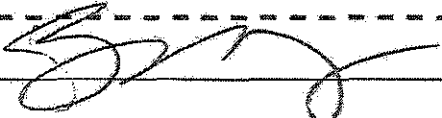
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 9, 2019 Ending Date May 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Planning Partners, Inc.</u>	Applicant: <u>Manuel and Maria Oliveira</u>
Address: <u>2934 Gold Pan Court Suite 3</u>	Address: <u>4235 Oak Avenue</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Merced, CA 95340</u>
Contact: <u>Robert Klousner</u>	Phone: <u>209-388-0501</u>
Phone: <u>916-852-8830</u>	

Signature of Lead Agency Representative:  Date: 4/2/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.