

**NOTICE OF DETERMINATION**

TO:	<input checked="" type="checkbox"/> Clerk of the Board of Supervisors County of: San Bernardino Address: 385 North Arrowhead Ave. San Bernardino, CA 92415	FROM:	<b>Public Agency/Lead Agency:</b> San Bernardino City Unified School District <b>Address:</b> 956 West 9th Street, San Bernardino, CA 92411 <b>Contact:</b> Thomas Pace Facilities Planning and Development <b>Phone:</b> (909) 381-1100
	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044		

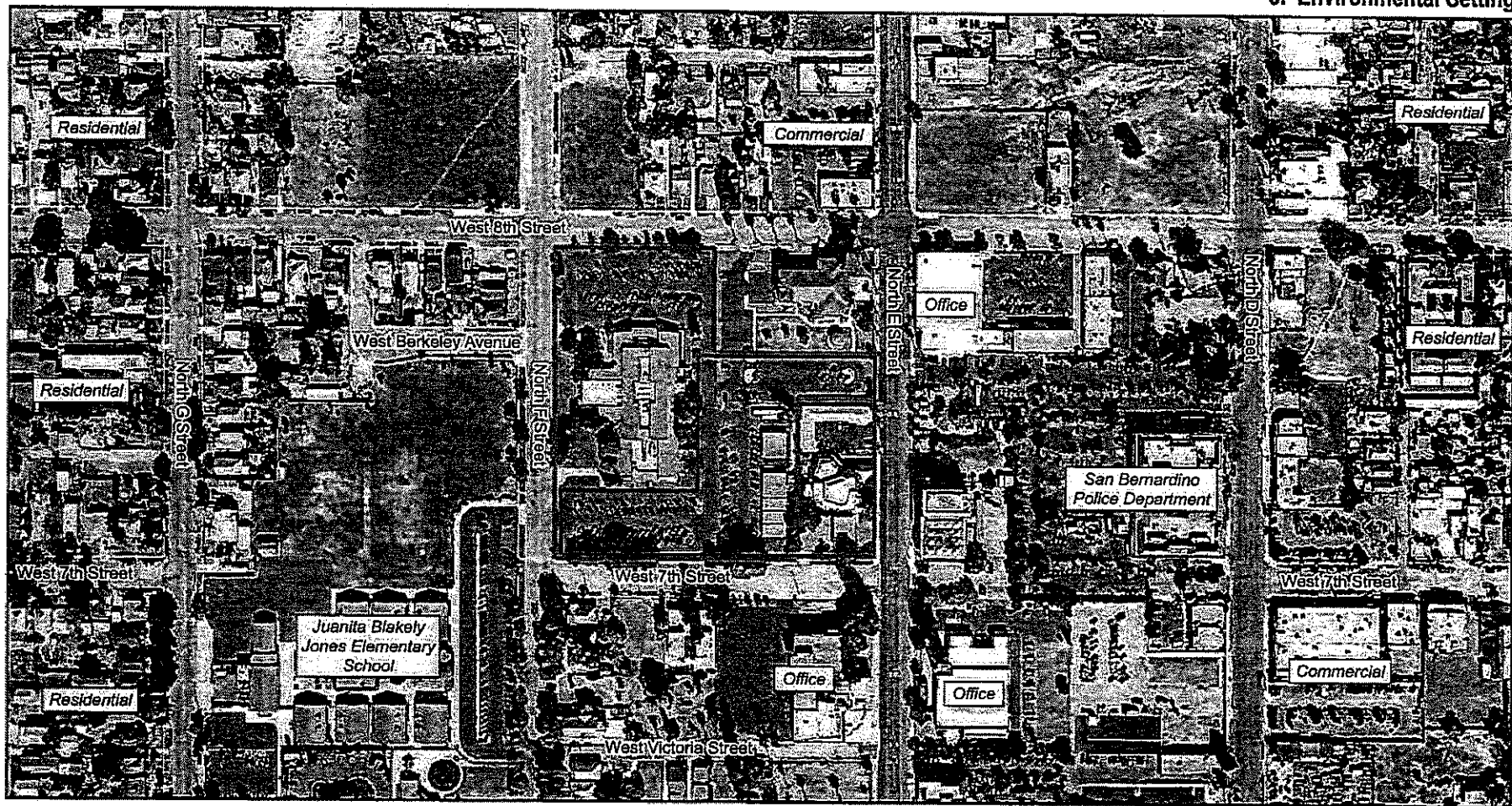
SUBJECT: Filing of Notice of Determination in Compliance with § 21108 or 21152 of the Public Resources Code.

<b>Project Title:</b> Family Resources Center and District Police Headquarters Project (SCH# 2018081056)
<b>Project Applicant:</b> San Bernardino City Unified School District
<b>Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):</b> The project site encompasses a portion of the District's property at 777 North F Street in the City of San Bernardino and adjoining properties at 736 and 746 North E Street. Please see attached map.
<b>General Project Location (City and/or County):</b> City of San Bernardino, County of San Bernardino
<b>Project Description:</b> The Project would relocate the family resource center and District police headquarters from various locations in the City of San Bernardino to the Project site. The Project consists of acquisition of the adjoining properties at 736 and 746 North E Street and demolition of the existing church and motel, and construction and operation of a 19,020 square foot two-story family resource center and 15,772 square foot two-story police headquarters. The Project would reconfigure internal circulation of the site, reduce the number of driveways from six to four, and increase parking by 68 spaces to 293 total spaces. The proposed improvements would accommodate existing operations and programs currently operating throughout the District. It is anticipated construction would commence in summer 2019 and would be completed by the end of summer 2020.

This is to advise that the Board of Education of the San Bernardino City Unified School District as Lead Agency approved the Project on April 23, 2019 and made the following determinations regarding the Project:

1. <input checked="" type="checkbox"/>	The Project will have a significant effect on the environment.
2. <input checked="" type="checkbox"/>	An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. <input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the Project, and a mitigation monitoring or reporting program was adopted for this project.
4. <input checked="" type="checkbox"/>	A Statement of Overriding Considerations was adopted for the Project.
5. <input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
This certifies that the Environmental Impact Report, supporting technical reports, Mitigation Monitoring and Reporting Program, and record of project approval is available at: San Bernardino City Unified School District, 956 West 9th Street, San Bernardino, CA 92411 during regular business hours.	
<b>Custodian:</b> Thomas Pace, Director Facilities Planning and Development	<b>Location:</b> 956 West 9th Street, San Bernardino, CA 92411
<b>Date:</b> 4/23/19	<i>Thomas Pace</i> Director of Facilities <b>Signature/Title:</b>
<b>APR 24 2019</b>	
<b>Date Received for Filing:</b> STATE CLEARINGHOUSE	

Figure 3-3 - Aerial Photograph  
3. Environmental Setting



----- District-Owned Property    ———— Project Site

0                      300  
Scale (Feet)



Source: Google Earth, 2016

