

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018072076**Project Title:** Humboldt Wind Energy ProjectLead Agency: County of Humboldt Planning DivisionContact Person: Steve WernerMailing Address: 3015 H StreetPhone: 707-445-7541City: EurekaZip: 95501County: Humboldt**Project Location:** County: HumboldtCity/Nearest Community: Scotia

Cross Streets: _____

Zip Code: 95565Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 2,218Assessor's Parcel No.: Multiple

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: U.S. Hwy 101Waterways: Eel River, Van Duzen RiverAirports: n/aRailways: n/aSchools: n/a**Document Type:**CEQA: ☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☒ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

Governor's Office of Planning & Research

APR 15 2019

NEPA: ☐ NOI☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____☐ Mining: Mineral _____☒ Power: Type Wind EnergyMW 155☐ Waste Treatment: Type _____

MGD _____

☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☒ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☐ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☐ Land Use☒ Cumulative Effects☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Land use: Timberland with Industrial, Agricultural Grazing Zoning: Agricultural Exclusive and Timber Production Zone

Project Description: (please use a separate page if necessary)

See Attached

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 15 - 2019

SCH COMPLIANCE

6 - 5 - 2019
14

Note: Extended Review per lead

Review Per Lead

Project Sent to the following State Agencies☒ X**Resources**

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

☒ X

Conservation

☒ XCDFW # 1E☒ X

Cal Fire

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

☒ X

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # _____

SWRCB: Div. Financial Assist.

☒ X

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ XReg. WQCB # 1☒ X

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

☒ X

Energy Commission

☒ X

NAHC

☒ X

Public Utilities Comm

Santa Monica Bay Restoration

☒ X

State Lands Comm

Tahoe Rgl Plan Agency

CalSTA

Aeronautics

☒ X

CHP

☒ XCaltrans# 1

Trans Planning

Other

Education

Food & Agriculture

HCD

GSA

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2018072076**

Please forward late comments directly to the Lead Agency

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #1	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 15, 2019 Ending Date June 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Humboldt Wind, LLC</u>
Address: _____	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: _____	Phone: <u>210-831-5144</u>
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 4/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.