

# Notice of Completion

SEE NOTE BELOW

Control Number # **PLNP2017-00079**

SCH # **2018072056**

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: **Squirrel Monkey Haven**

Lead Agency: Sacramento County  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225  
City: Sacramento Zip: 95814

Contact Person: Tim Hawkins  
Phone: (916) 874-6141  
County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Galt  
Cross Streets: Colony Rd Zip Code: 95632

Governor's Office of Planning & Research

Lat. / Long.: 38° 19' 34.22" N / 121° 14' 02.60" W

Total Acres: 5

Assessor's Parcel No.: 138-0090-069 Section: S32 Twp: T6N Range: R7E Base: \_\_\_\_\_

**MAR 27 2019**

Within 2 Miles: State Highway # \_\_\_\_\_ Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**STATE CLEARINGHOUSE**

## Document Type

**CEQA:**  NOP  Draft EIR  
 Early Cons  Supplement/Subsequent EIR  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**NEPA:**  NOI  
 EA  
 Draft EIS  
 FONSI

**OTHER:**  Joint Document  
 Final Document  
 Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: \_\_\_\_\_

## Development Type

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: kennel/sanctuary facility

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Use

A-5, Agricultural

## Project Description

A Conditional Use Permit (UPZ) to allow for the construction of an indoor-outdoor kennel to house up to a maximum of 55 squirrel monkeys on a property with a zoning designation of General Agricultural (A-5). The kennel includes a 2,700 square foot steel building with 18 attached outdoor habitats ranging in size from 240 to 288 square feet (~7,800 total square feet). The kennel will be surrounded by a security fence and landscape screening.

State Clearinghouse Contact: (916) 445-0613 *OR*

State Review Began: 3 - 27 - 2019

SCH COMPLIANCE 5 - 10 - 2019

## Project Sent to the following State Agencies

**Resources**  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 2  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR

**Cal EPA**  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # ES  
 Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency

Conservancy

Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2018072056**

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 3 / 30)

## CalSTA

Aeronautics  
 CHP  
 Caltrans# 3  
 Trans Planning  
**Other**  
 Education  
 Food & Agriculture  
 HCD  
 OES  
**State/Consumer Svcs**  
 General Services