



Notice of Determination

ENDORSED
FILED
ALAMEDA COUNTY

MAR 26 2019

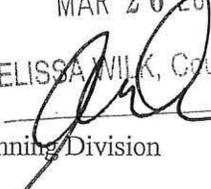
Date: March 20, 2019

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Joel Pullen, Senior Planner
Phone No.: (510) 494-4436

MELISSA WILK, County Clerk
By  Deputy

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): 2018072040

Project Title: SiliconSage Centerville Mixed-Use Project (City of Fremont File No.: PLN2017-00229)

Project Applicant: SiliconSage Builders, LLC (Attn.: Shaivali Desai, Phone: Email: shaivali@siliconsage.com), 560 S. Mathilda Avenue, Sunnyvale, CA 94086

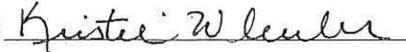
Project Location (include county): 37358 through 37494 Fremont Boulevard, 3768 through 3820 Peralta Avenue, 3921 through 3943 Rose Court, and 37417 Jason Way, Fremont, CA. Alameda County, Assessor's Parcel Numbers: 501-1475-28-2, 501-1475-32-06, 501-1475-33, 501-1475-34, 501-1475-35-2, 501-1475-36-2, 501-1475-37, 501-1475-38, 501-1475-39, 501-1475-40-2, 501-1475-41-1, 501-1475-43-4, 501-1475-49-2, and 501-1475-50-2.

Project Description: The proposed project includes a Discretionary Design Review Permit, Vesting Tentative Tract Map No. 8348, and Private Street to allow demolition of all existing buildings located from 37358-37494 Fremont Boulevard and 3768-3820 Peralta Boulevard and construction of a new mixed-use development featuring multi-story buildings containing a combined 26,000 square feet of ground-floor commercial space with 93 rental apartment units on the upper floors along Fremont Boulevard and 72 for-ownership townhomes at the rear of the site facing Peralta Boulevard, Parish Avenue and Jason Way.

This is to advise that the City of Fremont City Council approved the above-described development project on March 19, 2019, and made the determinations enumerated below regarding the project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Final Environmental Impact Report is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): 

Title: Planning Manager

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

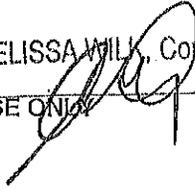
Government's Office of Planning & Research
APR 08 2019
STATE CLEARINGHOUSE

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MAR 26 2019

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

MELISSA WILK, County Clerk
By  Deputy

LEAD AGENCY NAME AND ADDRESS

City of Fremont Planning Division
ATTN: Joel Pullen
39550 Liberty Street, 1st Floor
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

FILE NO: 19-167

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,354.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,271.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2019

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK