DATE FILED 8: POSTED

11-30-2620 Removed On:

Notice of Determination Receipt No: 361015 2020 554 Appendix D To: From: Office of Planning and Research Public Agency: Mojave Water Agency U.S. Mail: Street Address: Address: 13846 Conference Center Dr. Apple Valley, CA 92307 P.O. Box 3044 1400 Tenth St., Rm 113 Contact: William J. Brunick Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: (909) 889-8301 County Clerk Lead Agency (if different from above): County of: San Bernardino Department of Water Resources Address: 385 N. Arrowhead Ave. Address: 1416 Ninth Street, Sacramento, San Bernardino, CA 92415-0130 95814 Contact: David Rizzardo, P.E. Phone: (916) 653-9593 SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2018072033 Project Title: State Water Project Water Supply Amendments for Water Management Project Applicant: Project Location (include county): SWP Facilities and Service Areas throughout the State Project Description: The proposed project would add, delete, and modify provisions of the Contracts and clarify certain terms of the Contracts that will provide greater water management regarding transfers and exchanges of SWP water within the SWP service area. The proposed project would not build new or modify existing SWP facilities nor change any of the Public Water Agencies (PWAs) annual Table A amounts. The proposed project would not change the water supply delivered by the SWP, as SWP water would continue to be delivered to the PWAs consistent with current SWP Water Supply Contract terms and all regulatory requirements. This is to advise that the Mojave Water Agency has approved the above (Lead Agency or [XX Responsible Agency described project on October 8, 2020 and has made the following determinations regarding the above (date) described project. The project [| will | will not] have a significant effect on the environment. 2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. □ Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A statement of Overriding Considerations [was was not] adopted for this project. 6. Findings [■ were were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: https://water.ca.gov/news/Public-Notice Signature (Public Agency) General Manager Title: October 14, 2020 Date: Date Received for filing at OPR Authority cited: Sections 21083, Public Resources Code. STATE CLEREVISED 2010 SE

Reference Section 21000-21174, Public Resources Code.

BRUNICK, MCELHANEY & KENNEDY

WILLIAM J. BRUNICK LELAND P. MCELHANEY STEVEN M. KENNEDY PROFESSIONAL LAW CORPORATION
1839 COMMERCENTER WEST
SAN BERNARDINO, CALIFORNIA 92408

TELEPHONE: (909) 889-8301 FAX: (909) 388-1889

MAILING ADDRESS:

POST OFFICE BOX 13130

SAN BERNARDINO, CALIFORNIA 92423-3130

October 15, 2020

State Clearinghouse
Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

RE: Filing of Notice of Determination

Project Title: State Water Project Water Supply Amendment for

Water Management

To Whom It May Concern:

Please find enclosed two (2) copies of a Notice of Determination filed by Mojave Water Agency as Responsible Agency for the:

Project Title: State Water Project Water Supply Amendment for Water Management

Please receive stamp one copy and return in the envelope provided.

Thank you. Please contact the undersigned should you have any questions.

Very truly yours,

BRUNICK, McELHANEY & KENNEDY PLC

WILLIAM J. BRUNICK

WJB\pjq

Enclosure: As stated

u:\Mojave\StateClearingHouseLtr