

NOTICE OF DETERMINATION

| TO: | Clerk of the Board of Supervisors | FROM: | Address: | City of Lake Forest |
|-----|---------------------------------------|-------|----------|------------------------|
| | or | | 12 | 100 Civic Center Drive |
| | County Clerk | | | Lake Forest, CA 92630 |
| | Address: Orange County Clerk-Recorder | | Contact: | Jennifer Mansur, AICP |
| | P.O. Box 238 | | | Associate Planner |
| | Santa Ana, CA 92702 | | Phone: | (949) 461-3472 |

| TO: | _ | Office of Planning and Research P.O. Box 3044 (U.S. Mail) Sacramento, California 95812-3044 |
|-----|---|---|
| | | 1400 Tenth Street, Room 222 (overnight delivery) Sacramento, California 95814 |

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Nakase Nursery/Toll Brothers Project (The Meadows Residential Community)- Site Development Permit 08-21-5453 for "The Willows and Oaks" model home complex and related signage for a new single-family residential neighborhood.

| Applicant Information: | Toll Brothers West Inc. Attn: Eric Everhart 725 W. Town and Country, #200 Orange, CA 92868 | |
|-----------------------------------|---|-------------------|
| State Clearinghouse Number | Lead Agency Contact Person: | Telephone Number: |
| (If submitted to SCH): 2018071035 | Jennifer Mansur, AICP, Associate Planner | (949) 461-3472 |

Specific Project Location – the southeast corner of the intersection of Rancho Parkway and Bake Parkway, Lake Forest, CA 92630

General Project Location (City and/or County): Lake Forest, CA

Project Description:

Site Development Permit 08-21-5453 is a request for a model home complex and related signage for "The Willows and Oaks" neighborhood in the Meadows Residential Community. The model home complex will include six model homes, two sales offices in two of the model home garages, a parking lot, associated landscaping, and temporary signage.

On January 21, 2020, the City of Lake Forest City Council certified the Nakase Nursery/Toll Brothers Project Environmental Impact Report (SCH 2018071035) for Zone Change 05-17-5034, General Plan Amendment 05-17-5033, Area Plan 05-18-5166, Vesting Tentative Tract Map 18142 and the related Development Agreement for the Meadows Residential Community site. There have been no changes to the project evaluated in the EIR, no changed circumstances, and no new information about the project, mitigation measures or alternatives that would result in the proposed Project having new or more significant impacts than those evaluated in the EIR. The EIR was not challenged and thus is presumed valid in accordance with Public Resources Code section 21167.2. The proposed Site Development Permit is consistent with scope of the approved Area Plan 05-18-5166 and Vesting Tentative Tract Map 18142, and is required to comply with all mitigation measures contained in the Mitigation Monitoring and Reporting Program that was adopted in connection with the EIR. Therefore, the certified EIR serves as the environmental documentation for the project and the project is in

1

compliance with the requirements of CEQA. Thus, no further environmental review is necessary pursuant to Public Resources Code section 21166 and State CEQA Guidelines section 15162.

This is to advise that the (X Lead Agency or Responsible Agency) approved the above described project on: October 15, 2021 and made the following determinations:

| 1. | The project will have a significant effect on the environment. | | | | |
|------|--|--|--|--|--|
| | The project will NOT have a significant effect on the environment beyond those impacts previously identified in connection with the certified Final Supplemental Environmental Impact Report. | | | | |
| 2. 🛛 | A previously certified Environmental Impact Report was prepared and covers this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. | | | | |
| | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. | | | | |
| | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. | | | | |
| 3. 🛛 | Previously imposed mitigation measures were made a condition of the approval of the project. | | | | |
| | Mitigation measures were NOT made a condition of the approval of the project. | | | | |
| 4. 🗌 | A Mitigation Monitoring or Reporting Plan was adopted for this project. | | | | |
| | A Mitigation Monitoring Program beyond that adopted in connection with the previously certified Environmental Impact Report was NOT adopted for this project. | | | | |
| 5. 🗌 | A Statement of Overriding Considerations was adopted for this project. | | | | |
| | A Statement of Overriding Considerations beyond that adopted in connection with the previously certified Environmental Impact Report was NOT adopted for this project. | | | | |
| 6. 🛛 | Findings were made pursuant to the provisions of CEQA. | | | | |
| | Findings were NOT made pursuant to the provisions of CEQA. | | | | |
| 7. 🛛 | This certifies that the location and custodian of the documents which comprise the record of proceedings for the <u>Nakase Nursery/Toll Brothers Project EIR</u> are available to the general public at the following location(s): | | | | |
| | Custodian:Location:City of Lake Forest100 Civic Center DriveCommunity Development DepartmentLake Forest, CA 92630 | | | | |

Pursuant to 14 CCR § 753.5(e)(3):

Only one fee shall be paid per project unless the project is tiered or phased, or separate environmental documents are required (Fish and Game Code section 711.4(g)). Separate environmental documents include EIRs, negative declarations, subsequent EIRs and negative declarations, and supplements to EIRs. Only one fee is required when an existing certified EIR is used for multiple project approvals that would result in no additional effect to fish and wildlife. An additional filing fee is required if approval of any separate environmental document would result in an effect on fish and wildlife not previously addressed in a certified EIR, Master EIR, Program EIR, Staged EIR, or General Plan EIR.

Approval of Site Development Permit 08-21-5453 *would not* result in an effect on fish and wildlife not previously addressed by the Nakase Nursery/Toll Brothers Project Environmental Impact Report (SCH#

2018071035). Therefore, an additional Fish and Game Notice of Determination filing fee is not required (original fee paid January 22, 2020, see receipt attached hereto as "Attachment A").

Date: October 15, 2021

manzin 110 Signature:

Date Received for Filing: _____

Associate Planner Title:

Exhibit A

ANGE COUNTY CLER

RECORDER DEPARTME

3393.25

JAN 22 2020

S S

Π

| N | otice of Determination | on | Append | ix D | |
|---|---|---|--|------------|--------------|
| To | : Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 | <i>Street Address:</i> 1400 Tenth St., Rm 113 | From: Public Agency: City of Lake Forest Address: 100 Civic Center Drive Lake Forest, CA 92630 Contact: Marie Luna Phone: (949) 461-3466 | JAN | |
| × | County Clerk County of: Orange Address: 601 North Ross Stree Santa Ana, CA 92701 | it | Lead Agency (if different from above): same as above Address: | 7 2 ZUCA | |
| รม | BJECT: Filing of Notice of L | Determination in compli | Contact: | n 0 | |
| | sources Code. te Clearinghouse Number (if s | submitted to State Clearin | ghouse):2018071035 | | ERS. |
| Pro | ject Title: Nakase Nursery/Toll | | | | 0 |
| Pro | ject Applicant: Toll Brothers W | est, Inc. 725 W | ALST TOWN and Country & Bake Parkway, Lake Forest, Orange County, CA | 200 921 | 0/ 5 8685 |
| Pro The com apai resto wou | ject Description: project includes the Nakase Prop munity on the 122 acre project si rtment units; an elementary schoo pration area; an internal circulatio | perty Area Plan, which estab te with: up to 675 single-fam of site accommodating up to n system; and a multipurpos ing (PSH) units. The project | lishes development guidelines for a master-planne ily residential units; up to 101 senior affordable 1,000 students; parks, open space, and habitat e water quality basin. Up to 7 of the residential un includes a General Plan Amendment. Zone | |) - UEUE - Q |
| | s is to advise that the City of L | | has approved the ab | ove | 12 |
| | (date) | 020 and has made the | e following determinations regarding the above | ve | |
| des | cribed project. | | | ад (| 2 |

- 1. The project [I will will not] have a significant effect on the environment.
- 2. K An Environmental Impact Report was prepared for this project pursuant to the provisions of CEO A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [x] were interest were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [I was was not] adopted for this project.
- 5. A statement of Overriding Considerations [I was in was not] adopted for this project.
- 6. Findings [I were I were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the DEPUT negative Declaration, is available to the General Public at: City of Lake Forest Community Development Department

| Signature (Public Agency): | nie Am | Title: Senior Planner |
|----------------------------|--------|--|
| Date: January 21, 2020 | Date | Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder |

Authority cited: Sections 21083, Public Resources (Reference Section 21000-21174, Public Resources

202085000049 2:37 pm 01/22/20 340 VitIndx Z02

\$ R 0 0 1 1 4 3 0 9 3 6 \$

| CALIFORNIA State of California - Department of Fish and Wi 2020 ENVIRONMENTAL FILIN DFW 753.5a (Rev. 01/01/18) Previous | G FEE CASH RECEIF | РΤ | ł | | |
|--|--|-----------|----------|------------|----------------------|
| | siy Di G 700.0a | e p | rint | | Finalize&Email |
| | | RECE | IPT NUM | BER: | Luna |
| | | 30-2 | 2020 003 | 39 | |
| | | | | | IBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL | v | 201 | 80710 | 35 | |
| LEAD AGENCY | LEADAGENCY EMAIL | 1 | | DATE | |
| CITY OF LAKE FOREST | | | | 01/22/202 | 20 |
| COUNTY/STATE AGENCY OF FILING | ************************************** | | | DOCUMENT | |
| Orange | | | | 20208500 | |
| PROJECT TITLE | | | | |); |
| NAKASE NURSERY/TOLL BROTHERS PR | ROJECT | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | EMAIL | | PHONE NUME | BER |
| TOLL BROTHERS WEST INC. | | | | (949) 461- | -3466 |
| PROJECT APPLICANT ADDRESS | CITY | ST | ATE | ZIP CODE | |
| 725 WEST TOWN AND COUNTRY ROAD SUITE | 200 ORANGE | C | A | 92868 | |
| PROJECT APPLICANT (Check appropriate box) | | | | | ···· |
| Local Public Agency | Other Special District | | State A | gency | Private Entity |
| | | | | | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,343.2 | 25 \$ | | 3,343.25 |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,406.7 | 75 \$ | | 0.00 |
| Certified Regulatory Program document (CRP) | | \$1,136.5 | 50 \$ | | 0.00 |
| | | | | | |
| | | | | | |
| Notice of Exemption (attach) | | | | | |
| CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receip) | t conv) | | | | |
| | | | | | |
| □ Water Right Application or Petition Fee (State Water Res | ources Control Board only) | \$850.0 | 00 \$ | | 0.00 |
| County documentary handling fee | ,, | | \$ | | 50.00 |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: | | | | | |
| 🗌 Cash 🔲 Credit 📋 Check 🔲 Other | TOTAL F | RECEIVE | D\$ | | 3,393.25 |
| SIGNATURE | AGENCY OF FILING PRINTED N | | | 94400 | |
| | | | | | |
| X Phypinal | REGINA RIVERA, DEI | PUTY | CLER | к | |
| | | | | | |

COPY - COUNTY CLERK

Orange County' 4 Clerk-Recorder's Office Hugh Nguyen

601 N. Ross Street 92701

County

.

Finalization: 2020000028872 1/22/20 2:37 pm 340 VitIndx

| Item | Title | Count |
|-------|----------------------|---------|
| 1 | ZO2 Environmental | 1 |
| Repoi | | Impact |
| Docur | ment ID | Amount |
| | 202085000049 | 3393.25 |
| Time | Recorded 2:37 | pm |

Total 3393.25

| Payment | Гуре | Amount |
|---------|----------|---------|
| Check | tendered | 3343.25 |
| # 143 | 036-CK | |
| Check | tendered | 50.00 |
| # 102 | 38072-CK | |

Amount Due

14

0.00

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

www.ocrecorder.com

