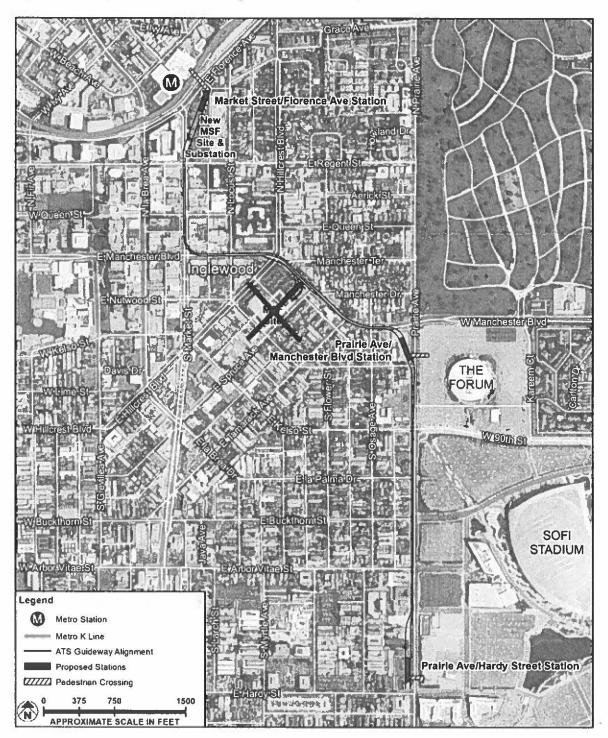
## Notice of Determination

	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County Clerk County of: <u>Los Angeles, Attr</u> Address: <u>12400 Imperial Hig</u> Norwalk, CA 90650	<i>Street Address:</i> 1400 Tenth St., Rm 113 Sacramento, CA 95814 n: Environmental Filings	From: Public Agency: <u>City of In</u> Address: <u>One Manchest</u> Inglewood, CA 90301 Contact: <u>Mindy Wilcox</u> Phone: <u>(310) 412-4241</u> Lead Agency (if different fin Address: Contact: Phone:	rc	od Jlevard, 4th Floor 2023 083607 FiLED Apr 14 2023 Dean C Lagan, Registrar - Recorder/County Clerk Electronically aligned by LAKEISHA MCCOY
	BJECT: Filing of Notice of L sources Code.	Determination in complia		<b>B</b> -0	THIS NOTICE WAS POSTED
Sta	te Clearinghouse Number (if	submitted to State Clearin	nghouse): <u>2018071034</u>	ON	April 14 2023
Pro	ject Title: Inglewood Transit	Connector Project		UNTIL	May 15 2023
Pro	ject Applicant: City of Inglev	vood		REGIST	RAR - RECORDER/COUNTY CLERK
Project Location (include county): Located in the central and northern portions of the City of Inglewood, an incorporated city within Los Angeles County, east of the San Diego Freeway (I-405) and north of the Glenn Anderson Freeway (I-105).					
On (Ap red Ma wor add add to t	piect Description: April 12, 2022, the City of Ingle proved Project). The City elect uction in the construction sche intenance and Storage Facility uld allow the Vons store and o dition, the guideway along Mar d shifting it to the east. An Add he Approved Project. The Add claration is required for the Proj	ed to refine the Project des adule for the Project. These (MSF) to the same site as ther businesses at 500 E. ket Street is proposed to b endum was prepared to d endum confirms that no su	sign in a manner that would changes include moving the Market Street/Florence Manchester to remain in the modified by lowering the ocument and assess the p	d resu the loc e Aver heir cu heigh ropos	It in substantial cation of the nue Station, which rrent location. In t of the guideway ed modifications
Thi	s is to advise that theCity		ha	as app	proved the above
	(	X Lead Agency or 🗌 Re	sponsible Agency)		
described project on <u>April 11, 2023</u> and has made the following determinations regarding the above					
(date) described project.					
<ol> <li>The project [ will X will not] have a significant effect on the environment.</li> <li>X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.</li> <li>A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [X were were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [X was was not] adopted for this project.</li> <li>A statement of Overriding Considerations [ was X was not] adopted for this project.</li> <li>Findings [X were were not] made pursuant to the provisions of CEQA.</li> <li>The City has adopted an Addendum to the Final EIR for the Project modifications pursuant to PRC § 21166.</li> <li>This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: https://www.cityofinglewood.org/1016/Envfronmental-Documents</li> <li>Signature (Public Agency): Title: Public Work Virect</li> </ol>					
Da	te: 4/14/23	Date Recei	ved for filing at OPR:		
Aut	thority cited: Sections 21083	Public Resources Code			Revised 2011

Authority cited: Sections 21083, Public Resources Code.

Appendix D



## Figure 1. Proposed Modified Project Location Map



Dean C. Logen. Registrer - Heccroencounty of the Electronically signed by LAKEISHA MCCOY

## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2022 ENVIRONMENTAL FILING EEE CASH RECEIPT

RECEIPT:         RECEIPT:         2020413         STATE CL         20180710         LEAD AGENCY         CITY OF INGLEWOOD         COUNTY/STATE AGENCY OF FILING         LOS ANGELES         PROJECT TITLE       INGLEWOOD TRANSIT CONNECTOR PROJECT         PROJECT APPLICANT NAME       CITY         MINDY WILCOX       PROJECT APPLICANT ADDRESS         ONE WEST MANCHESTER BOULEVARD       INGLEWOOD         PROJECT APPLICANT (Check appropriate box):       Other Special District         Ø Local Public Agency       School District         Ø Environmental Impact Report (EIR)       I	1220032 EARING HOUSI	E # (# applicable) DATE 04/13/2022 DOCUMENT NUMBER 2022081285 PHONE NUMBER (310)412-5230 ZIP CODE 90301
STATE CL         STATE CL         STATE CL         20180710         LEAD AGENCY         CITY OF INGLEWOOD         COUNTY/STATE AGENCY OF FILING         LOS ANGELES         PROJECT TITLE       INGLEWOOD TRANSIT CONNECTOR PROJECT         PROJECT APPLICANT NAME       MINDY WILCOX         PROJECT APPLICANT ADDRESS       CITY         ONE WEST MANCHESTER BOULEVARD       INGLEWOOD         PROJECT APPLICANT (Check appropriate box):       Other Special District       State Agency         CHECK APPLICABLE FEES:       Local Public Agency       School District       State Agency	EARING HOUSI 34 STATE CA	DATE 04/13/2022 DOCUMENT NUMBER 2022081285 PHONE NUMBER (310)412-5230 ZIP CODE 90301
SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY       20180710         LEAD AGENCY         CITY OF INGLEWOOD         COUNTY/STATE AGENCY OF FILING         LOS ANGELES         PROJECT TITLE         INGLEWOOD TRANSIT CONNECTOR PROJECT         PROJECT APPLICANT NAME       MINDY WILCOX         PROJECT APPLICANT ADDRESS       CITY         ONE WEST MANCHESTER BOULEVARD       INGLEWOOD         PROJECT APPLICANT (Check appropriate box):       Other Special District         I Local Public Agency       I School District         CHECK APPLICABLE FEES:       Image: Color Special District	34 STATE CA	DATE 04/13/2022 DOCUMENT NUMBER 2022081285 PHONE NUMBER (310)412-5230 ZIP CODE 90301
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	I <b>\$50</b> .0	99 \$ <u>1 75.00</u>
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## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2023 ENVIRONMENTAL EILING SEE CASH RECEIPT

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT 2023041412: STATE CLEA						20030 ARING HOUSE # (If applicable)	
LEAD AGENCY	DATE	72.57					
CITY OF ING	04/14/2023						
COUNTY/STAT	DOCUMENT NUMBE	R					
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PROJECT TITL	.E		<u>188 - 1988</u>		1443 AUC		
		NECTOR PROJECT				-	
	LICANT NAME					PHONE NUMBER	
		00				(310)412-4241	
	LICANT ADDRE			CITY	STATE	ZIP CODE	
	IESTER BL. 4TH			INGLEWOOD	CA	90301	
	ublic Agency	School District	Other Special District	t 🔲 State Ager	ncy 🗌 Private	Entity	
	CABLE FEES:	· · · · · · · · · · · · · · · · · · ·	de maderal				
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Negative Declaration (ND)(MND)						-	.00
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-	It that is exempt fr				<del>\$50.00</del>	\$75	.00
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□ Other	· · · · · · · · · · · · · · · · · · ·					\$0	).00
	THOD:						
🗌 Cash	Credit	Check	Other			\$75	5.00

SIGNATURE	TITLE
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