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## **Notice of Determination**

		Арренам в				
To:	Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County Clerk County of: Riverside Address: 2724 Gateway Drive Riverside, CA 92507	From:      Public Agency:    Riverside County Regional Park & Open-Space District      Address:    4600      Crestmore Road      Riverside, CA 92509      Contact:    Dustin McLain      Phone:    951-955-4102      Lead Agency (if different from above):      San Bernardino Valley Municipal Water District      Address:    380 East Vanderbilt Way      San Bernardino, CA 92408      Contact:    Heather Dyer      Phone:    9256				
		Phone: 909-387-9256				
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.						
Sta	te Clearinghouse Number (if submitted to State Clearing	nghouse): 2018071024				
	ject Title: Upper Santa Ana River Tributaries Restorat					
	• • • • • • • • • • • • • • • • • • •					
Pro	ject Applicant: San Bernardino Valley Municipal Wate	r District				
Pro	ject Location (include county): Cities of Riverside and Jurupa \	alley and unincorporated Riverside Co.				
Pro	ject Description:					
The cor Pro fou Re:	The Upper Santa Ana River Tributaries Restoration Project and Mitigation Reserve Program (Proposed Project) involves two components that would be implemented by Valley District: the four Santa Ana river tributaries restoration and a Mitigation Reserve Program. The Tributaries Restoration Project would construct and maintain four tributary restoration sited in Riverside County. The four restoration sides are: Anza Creek, Old Ranch Creek, Lower Hole Creek and Hidden Valley Creek. The Expanded Mitigation Reserve Program Phase II would implement additional restoration activities beyond the footprint of the Tributaries Restoration Project to implement additional restoration opportunities and develop more mitigation credit reserves.					
This is to advise that the Riverside County Regional Park & Open-Space District has approved the abov						
( Lead Agency or Responsible Agency)						
	cribed project on and has made th (date) cribed project.	e following determinations regarding the above				

1. The project [ will will not] have a significant effect on the environment.

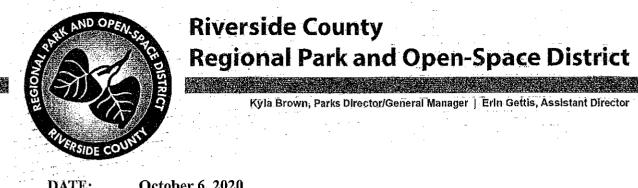
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were 🗌 were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [III] was III] was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was involved was not] adopted for this project.
- 6. Findings [III were in were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

380 East Vanderbilt Way, San Bernardino, CA 92408

Signature (Public Agency):	Title: SENIOR PARK PLANNER
Date: 10 1 2020	Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. OCT 26 2020 Revised 2011 STATE CLEARINGHOUSE



DATE:	October 6, 2020
то:	Mary Ann Meyer
FROM:	Jeanne McLeod
RE:	Accounting String for Internal Charge

Please utilize the accounting string below to charge the Park District for the Notice of Determination fees for the following project:

Upper Santa Ana River Tributaries Restoration Project and Mitigation Reserve Program

FUND	DEPTID	ACCOUNT	PROJECT
25400	931210	537080	

Please provide a copy of the posted journal via email to Parks-Finance@rivco.org

If you have any questions or experience any difficulties in using the above accounting string, please do not hesitate to contact me.

Jeanne McLeod Contracts and Grants Analyst (951) 955-3819

CAPRA

4600 Crestmore Road • Jurupa Valley, CA • 92509 • (951) 955-4310 • FAX (951) 955-4305

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