

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018071024

Project Title: Upper Santa Ana River Tributaries Restoration Project and Mitigation Reserve Program
Lead Agency: San Bernardino Valley Municipal Water District Contact Person: Heather Dyer
Mailing Address: 380 East Vanderbilt Way Phone: 909-387-9256
City: San Bernardino Zip: 92408 County: San Bernardino

Project Location: County: Riverside City/Nearest Community: City of Riverside/City of Jurupa Valley
Cross Streets: Van Buren Boulevard and Jurupa Avenue Zip Code: 92504
Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ' 37.8 " N / 117 ° 27 ' 55.0 " W Total Acres: 451.7
Assessor's Parcel No.: Multiple Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-15; SR-60; SR-91 Waterways: Santa Ana River, Anza, Old Ranch, Hidden Valley Creeks
Airports: Riverside Municipal Railways: Schools: Peralta Elementary

Document Type:
CEQA: [ ] NOP [X] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: FONSI

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [X] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:
[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MWD
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[X] Other: Restoration: Anza, Old Ranch, LH&Hidden Valley Creeks

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [ ] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [ ] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:
Public Park; Open Space, Commercial, Multi Density Residential; Water, Open Space Conservation Habitat, Open Space; Rec

Project Description: (please use a separate page if necessary)
Valley District proposes to construct and maintain four tributary restoration sites: Anza Creek, Old Ranch Creek, Lower Hole Creek, and Hidden Valley Creek. The sites would be designed to provide improved habitat for the Santa Ana sucker and improve conditions of jurisdictional aquatic resources. The main restoration efforts at the sites would include restoration and enhancement of existing channels, creation of new channels, restoration of an existing floodplain tributary, enhancements to existing riparian and floodplain habitats, limiting of human disturbance, and control of nonnative invasive species. The protection of these resources also provides recreational opportunities for the public, such as hiking, fishing of predatory fish, and wildlife viewing. The proposed project also includes a Mitigation Reserve Program with two phases.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 22 - 2019

SCH COMPLIANCE 6 - 6 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
X Colorado Rvr Bd
Conservation
X CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
X Aeronautics
CHP
X Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 7
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2018071024

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4/21)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #8 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #6 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 19, 2019 Ending Date June 3, 2019

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>San Bernardino Valley Municipal Water District</u>
Address: <u>1250 Corona Pointe Court, Suite 406</u>	Address: <u>380 East Vanderbilt Way</u>
City/State/Zip: <u>Corona, CA 92879</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Debra Einstein Leight</u>	Phone: <u>909-387-9256</u>
Phone: <u>951-493-0652</u>	

-----  
**Signature of Lead Agency Representative:** Hector P. Dyer **Date:** 4/16/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.