

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#: 2018071002

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Strauss Wind Energy Project
Lead Agency: County of Santa Barbara **Contact Person:** Kathy McNeal Pfeifer
Street Address: 123 E. Anapamu Street **Phone:** (805) 568-2507
City: Santa Barbara **Zip:** 93101 **County:** Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: City of Lompoc
Cross Streets: San Miguelito Road and Sudden Road **Total Acres:** 5,887
APN # Wind site: 083-100-008, 083-250-011, 083-250-016, 083-250-019, 083-090-001, 083-090-002, 083-090-003, 083-080-004, 083-100-007, 083-100-004, and 083-090-004; transmission line: 093-140-016, 083-060-013, 083-030-031, 083-030-005, 083-030-006, 083-110-012, 083-110-007, 083-110-008, 083-060-017, and 083-110-002.

SECTION	Twp	Range	Base
35	07 N	34 W	San Bernardino

NOTE: SEE SEIR for full details.

Within 2 Miles: State Hwy #: 1 **Waterways:** no name small waterways onsite, none are major waterways
Airports: n/a **Railways:** Union Pacific Railroad line along San Miguelito Road up to the White Hills Freight Depot within the Imerys Filtration diatomaceous earth mine; the rail spur is primarily used to haul bulk freight out of the mine. **Schools:** n/a

DOCUMENT TYPE: CEQA **State Clearinghouse**
 Draft Supplemental EIR FONSI
APR 23 2019

LOCAL ACTION TYPE
 General Plan Element Planned Unit Development Conditional Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Variance

DEVELOPMENT TYPE
 Industrial: Sq.ft. Acres Employees Power: Type Utility-scale Wind Energy Watts 102 Megawatts

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/ Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Other: <u>Paleontological</u>

PRESENT LAND USE DESIGNATION AND ZONING
 Comprehensive/Coastal Plan Designation: AG-100 and AG-320
 Zoning: AG-100

PROJECT DESCRIPTION
Stauss Wind, LLC, an affiliate of BayWa r.e. Wind, LLC, proposes to construct and operate a 102 megawatt (MW) wind energy project south of the City of Lompoc. The Project site is the location of the previously proposed Lompoc Wind Energy Project (LWEP, 06CUP-00000-00009), which was approved by the County in 2009, but never constructed. A Final Environmental Impact Report (EIR) was prepared for the LWEP and certified by the County in February 2009 (County EIR No. 06EIR-00000-00004). The SWEP environmental review is a supplement to the LWEP EIR. NOTE: SEE SEIR for full details.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 04 - 23 - 2019
SCH COMPLIANCE 00 - 07 - 2019

- Project Sent to the following State Agencies**
- | | |
|---|---|
| <input checked="" type="checkbox"/> Resources | <input checked="" type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input checked="" type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input checked="" type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input checked="" type="checkbox"/> CDFW # <u>5</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>3</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| CalSTA | Independent Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans # <u>5</u> | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2018071002
Please forward late comments directly to the Lead Agency

AQMD/APCD 30
(Resources: 04 / 27)

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Cross Streets: San Miguelito Road and Sudden Road Total Acres: 5,887

APN # Wind site: 083-100-008, 083-250-011, 083-250-016, 083-250-019, 083-090-001, 083-090-002, 083-090-003, 083-080-004, 083-100-007, 083-100-004, and 083-090-004; transmission line: 093-140-016, 083-060-013, 083-030-031, 083-030-005, 083-030-006, 083-110-012, 083-110-007, 083-110-008, 083-060-017, and 083-110-002.

SECTION	Twp	Range	Base
<u>35</u>	<u>07 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>03</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>02</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>11</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>10</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>09</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>14</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>15</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>16</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>17</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>18</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>13</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>14</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>22</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>21</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>20</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>19</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>24</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>23</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>22</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>29</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>30</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>25</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>26</u>	<u>06 N</u>	<u>35 W</u>	<u>San Bernardino</u>
<u>32</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>
<u>31</u>	<u>06 N</u>	<u>34 W</u>	<u>San Bernardino</u>

Within 2 Miles: State Hwy #: 1 Waterways: no name small waterways onsite, none are major waterways

Airports: n/a Railways: Union Pacific Railroad line along San Miguelito Road up to the White Hills Freight Depot within the Imerys Filtration diatomaceous earth mine; the rail spur is primarily used to haul bulk freight out of the mine. Schools: n/a

DOCUMENT TYPE

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Supplement/Subsequent	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> EIR (Prior SCH No.)_____	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document

Neg Dec Other _____
Draft Supplemental EIR

Draft EIS
FONSI

Other _____

LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Conditional Use Permit	<input checked="" type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division	<input checked="" type="checkbox"/> Other: <u>Variance</u>

(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

<input type="checkbox"/> Residential: <i>Units</i> ___ <i>Acres</i> ___	<input type="checkbox"/> Water Facilities: <i>Type</i> _____ <i>MGD</i> _____
<input type="checkbox"/> Office: <i>Sq.ft.</i> ___ <i>Acres</i> ___ <i>Employees</i> ___	<input type="checkbox"/> Transportation: <i>Type</i> _____
<input type="checkbox"/> Commercial: <i>Sq.ft.</i> ___ <i>Acres</i> ___ <i>Employees</i> ___	<input type="checkbox"/> Mining: <i>Type</i> _____
<input type="checkbox"/> Industrial: <i>Sq.ft.</i> ___ <i>Acres</i> ___ <i>Employees</i> ___	<input checked="" type="checkbox"/> Power: <i>Type</i> <u>Utility-scale Wind Energy</u> <i>Watts</i> <u>102 Megawatts</u>
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Trtmnt: <i>Type</i> _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Hazardous Wst: <i>Type</i> _____
	<input type="checkbox"/> Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
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<input type="checkbox"/> Fiscal			

PRESENT LAND USE DESIGNATION AND ZONING

Comprehensive/Coastal Plan Designation: AG-100 and AG-320

Zoning: AG-100

PROJECT DESCRIPTION

Stauss Wind, LLC, an affiliate of BayWa r.e. Wind, LLC, proposes to construct and operate a 102 megawatt (MW) wind energy project south of the City of Lompoc. The Project site is the location of the previously proposed Lompoc Wind Energy Project (LWEP, 06CUP-00000-00009), which was approved by the County in 2009, but never constructed. A Final Environmental Impact Report (EIR) was prepared for the LWEP and certified by the County in February 2009 (County EIR No. 06EIR-00000-00004). The SWEP environmental review is a supplement to the LWEP EIR.

The project includes:

- 30 wind turbine generators (WTGs) up to 492 feet tall on approximately 2,970 acres (Wind Site);
- a new 7.3-mile, 115-kilovolt (kV) transmission line to interconnect with the Pacific Gas and Electric (PG&E) electric grid;
- an approximate 1-acre substation;
- an approximate 1.4-acre switchyard;
- an approximate 0.4-acre operations and maintenance building;
- reconductor (replacing wires and possibly poles) for 0.6 miles along PG&E's existing Manville 115-kV power line from the proposed switchyard to PG&E's Cabrillo substation in the City of Lompoc; and upgrades to the Cabrillo substation.

In addition, Strauss Wind, LLC requests a variance to allow removal of all setback requirements from internal property lines on the Wind Site and modifications to setbacks of the WTGs from Vandenberg Air Force Base (VAFB) property, and a Coastal Development Permit to grade existing and new roads in the coastal zone.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # _____
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- S APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # _____

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- S CALTRANS District#San Luis Obispo
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- S Energy Commission
- S Native American Heritage Commission
- S Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

____ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date: April 24, 2019 Ending Date: June 7, 2019

Signature _____

Date

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: Aspen Environmental Group

Date Received at SCH

Address: 5020 Chesebroo Road, Suite 200

Date Review Starts

City/State/Zip: Agoura Hills, California 91301

Date to Agencies

Contact: Kathy Pfeifer

Date to SCH

Phone: (805) 568-2507

Clearance Date

Notes:

Applicant: Stauss Wind, LLC, an affiliate of BayWa r.e. Wind, LLC

Address: 5901 Priestly Drive, Suite 300

City/State/Zip: Carlsbad, CA 92008

Phone: (858) 450-6800