

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: May 29, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2018071002

Strauss Wind Energy Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **June 14, 2019** to accommodate the review process. All other project information remains the same.

cc: Kathy McNeal Pfeifer Santa Barbara County 123 E. Anapamu St., Santa Barbara, CA 93101



County of Santa Barbara Planning and Development

Lisa Plowman, Director

Jeff Wilson, Assistant Director Steve Mason, Assistant Director

May 28, 2019

Good afternoon-

County of Santa Barbara submitted a Notice of Availability and Notice of Completion for a Draft Supplemental EIR for the Strauss Wind Energy Project (SCH# 2018071002) on April 24, 2019 which initiated the start of the public comment period. The County of Santa Barbara would like to formally extend the public comment period that was previously scheduled to end on June 7, 2019 by 1 week. The extended comment period will end on June 14, 2019.

Thank you,

Kathy Pfeifer, Planner

Governor's Office of Planning & Research

MAY 28 2019

STATE CLEARINGHOUSE

NOTICE OF COMPLETION & ENVIRONME	NTAL DOCUMENT TRANSM	IITTAL SCH#: 2018071002	
Adul io: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal De Project Title: Strauss Wind Energy Project Lead Agency: County of Santa Barbara Contact Person: Kestreet Address: 123 E. Anapamu Street Phone: (805) 568 City: Santa Barbara Zip: 93101 County: Santa Barbara	Cathy McNeal Pfeifer		
Project Location: County: Santa Barbara Cross Streets: San Miguelito Road and Sudden Road Total Ac APN # Wind site: 083-100-008, 083-250-011, 083-250-016, 007, 083-100-004, and 083-090-004; transmission line: 093-	083-250-019, 083-090-001, 083-090-0	002, 083-090-003, 083-080-004, 083-10	
083-110-007, 083-110-008, 083-060-017, and 083-110-002. SECTION Twp Range Base		2-	
Within 2 Miles: State Hwy #: 1 Waterways: no name small Airports: n/a Railways: Union Pacific Railroad line along Sa diatomaceous earth mine; the rail spur is primarily used to hau	Il bulk freight out of the mine. Schools	ways s Freight Depot within the Imerys Filtration	on_
DOCUMENT TYPE: CEOA Soverants Draft Supplemental EIR	Miss of Planning & Research PR 23 2019		•
LOCAL ACTION TYPE General Plan Element Community Plan DEVELOPMENT TYPE Industrial: Sq.ft. Acres Employees PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OF MAINTENANCE AND USE DESIGNATION AND ZONING Comprehensive/Coastal Plan Designation: AG-100 and AG-32 Zoning: AG-100 PROJECT DESCRIPTION Site Plan Planned Unit Site Plan Planned Unit Site Plan Site Plan Geologic/Seismic Minerals Moise Population/Housing Bala Minerals Population/Housing Bala Minerals Population/Posic Present Land Use Designation: AG-100 and AG-32 AG-100 and AG-32 PROJECT DESCRIPTION Minerals Project Description Minerals Project Description Minerals Mineral	Description	Permit SiCoastal Permit SiOther: Variance Wind Energy Watts 102 Megawatts IMPACT SiWater Quality SiWater Supply/ Groundwater SiWetland/Riparian SiWildlife Growth Inducement SiLand Use Cumulative Effects SiOther: Paleontological	
of the City of Lompoc. The Project site is the location of the location is the LWEP EIR. Note: See self for full details.	reviously proposed Lompoc Wind Ene constructed. A Final Environmental Im	rgy Project (LWEP, 06CUP-00000- pact Report (EIR) was prepared for the	
State Clearinghouse Contact: (916) 445-0613	Project Sent to the following X Resources	State Agencies Cal EPA	
State Review Began: <u>04 - 23 - 2019</u> SCH COMPLIANCE <u>06 - 94 - 2019</u>	Boating & Waterways Central Valley Flood Prot. Coastal Comm Colorado Rvr Bd Conservation X CDFW # 5 Cal Fire	ARB: Airport & Freight ARB: Transportation Projects ARB: Major Industrial/Energy Resources, Recycl. & Recovery SWRCB: Div. of Drinking Water SWRCB: Div. Drinking Wtr # SWRCB: Div. Financial Assist. SWRCB: Wtr Quality	<u>-</u>
Note Extended Review por lead	X Parks & Rec Bay Cons & Dev Comm.	SWRCB: Wtr Rights X Reg. WQCB # 3 Toxic Sub Ctrl-CTC Yth/Adlt Corrections Corrections	
Please note State Clearinghouse Number (SCH#) on all Comments	CalSTA Aeronautics CHP X Caltrans# 5	Independent Comm Delta Protection Comm Delta Stewardship Council Energy Commission	
SCH#: 20 1 8 0 7 1 0 0 2 Please forward late comments directly to the Lead Agency	Trans Planning Other Education Food & Agriculture HCD	X NAHC ✓ Public Utilities Comm Santa Monica Bay Restoration ✓ State Lands Comm Tahoe Rgl Plan Agency	
AQMD/APCD 30	OES State/Consumer Svcs General Services	Conservancy	
(Resources: <u>04 / 27</u>)		Other:	