State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

COUNTY CLERK COPY

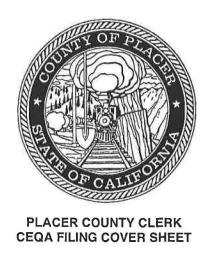
FG 753.5a (Rev. 02/19)

31-210042

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRII				
		DATE		
TAHOE CITY PUD			02/26/2021	
COUNTY/STATE AGENCY OF FILING				
PLACER COUNTY CLERK AUBURN				
PROJECT TITLE				
TAHOE CROSS - COUNTRY LODGE REPLACEMENT AND EXPANSION				
PROJECT				
PROJECT APPLICANT NAME			PHONE NUMBER	
TAHOE CITY PUD		07475	530-580-6286	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE	
PO BOX 5249	TAHOE CITY	CA	96145	
PROJECT APPLICANT (Check appropriate box)		Ctoto Amonou	D Drivete Entity	
□ Local Public Agency □ School District CHECK APPLICABLE FEES:	○ Other Special District □	☐ State Agency	☐ Private Entity	
Environmental Impact Report (EIR) \$3,343.25 \$3,343.25				
Environmental impact report (Liny)		40,0 1.	7 0 10 10 10 10 10 10 10 10 10 10 10 10 1	
☐ Mitigated/Negative Declaration (MND) (ND)		\$2,400	5.75 \$	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850	0.00 \$	
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$1,130	3.50 \$	
☑ County Administrative Fee		\$50	0.00 \$ 50.00	
☐ Project that is exempt from fees				
☐ Notice of Exemption (attach)				
☐ DFG No Effect Determination (attach)				
	ition (attach)		•	
□ Other			a	
PAYMENT METHOD:				
THE RESIDENCE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF	Other	TOTAL RECEIV	/ED \$3,495.25	
SIGNATURE		TITLE	101.	
X C. Wheelik		C. Wheeler,	DEPUTY	

LEAD AGENCY COPY



THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Tahoe Cross-Country Lodge Replacement and Expansion Project

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

31-0042

FILED IN THE OFFICE OF THE PLACER			
COUNTY CLERK ON February 26, 2021			
Posted February 26, 2021 Removed			
Returned to agency on			
DEPUTY C. Wheeler			

Notice of Determinati	on	Appendix D
To: ☑ Office of Planning and Resea U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: Tahoe City Public Utility District Address: PO Box 5249 Tahoe City, CA 96145 Contact: Kim Boyd Phone: (530) 580-6286
County Clerk County of; Placer Address: 2954 Richardson Dri Auburn, CA 95603	ve	Lead Agency (if different from above): Address:
		Contact: Phone:
SUBJECT: Filing of Notice of Resources Code.	Determination in compl	lance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if	submitted to State Cleari	nghouse):2018062045
Project Title: Tahoe Cross-Count	ry Lodge Replacement and E	Expansion Project
Project Applicant: Tahoe Cross-C	country Ski Education Associ	ation
Project Location (include county): 5.2 acres, Polaris Road a	nd Village Road, Tahoe City, Placer County
by TCPUD and operated by the Proj Association. The proposed Project v address existing operational deficier space; better accommodate existing the lodge. In addition, the types of a This is to advise that the Tahoe	ect applicant and concession would relocate and reconstruncies relative to circulation and recreation demand; and importivities at the lodge could be	the Highlands Park and Community Center, is owned naire, the Tahoe Cross-Country Ski Education ct the Tahoe Cross-Country Lodge and would not parking, storage, staff facilities, and community prove the quality of the recreation user experience at expanded to better serve additional recreational has approved the above
	SC TEXT	
described project on 2/25/2021 (date described project.		ne following determinations regarding the above
☐ A Negative Declaration was 3. Mitigation measures [☒ were 4. A mitigation reporting or moni 5. A statement of Overriding Con 6. Findings [☒ were ☐ were not This is to certify that the final Elf negative Declaration, is available.	Report was prepared for the property of this project is prepared for this project is prepared for the project is prepared for the property of the property of the property of the General Public at the	this project pursuant to the provisions of CEQA. In pursuant to the provisions of CEQA. Indition of the approval of the project. It is a not] adopted for this project. It is project. It
Signature (Public Agency):	2 To lay	Title: General Manager
Date: 2/25/2021	Date Rece	eived for filing at OPR: