

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: California Department of Transportation
 Address: 703 B Street
 Marysville, CA 95901
 Contact: Rajpreet Bihala
 Phone: 530-741-5535

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018062043

Project Title: Yuba 70 Safety Project

Project Applicant: Rajpreet Bihala

Project Location (include county): Yuba County, CA (PM 16.2-25.8)

Project Description:

The California Department of Transportation (Caltrans) proposes a safety project on State Route (SR) 70 (Postmile [PM] 16.2/25.8) from Laurellen Road to Honcut Creek Bridge [Bridge No. 16-0020] in Yuba County, California, north of Marysville. The purpose of this project is to significantly reduce traffic fatalities, reduce injury-type collisions, address operational needs by bringing SR 70 up to current design standards and improve overall safety within the project limits.

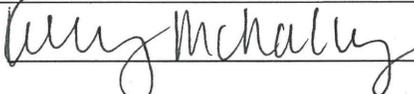
This is to advise that the California Department of Transportation (Caltrans) has approved the above
 Lead Agency or Responsible Agency)

described project on 6/20/2019 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://www.dot.ca.gov/d3/projects/subprojects/4F380/index.html>

Signature (Public Agency):  Title: Senior Environmental Planner
 Governor's Office of Planning & Research

Date: 6/20/2019 Date Received for filing at OPR: _____

JUN 21 2019



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CHK # 08-941737

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 6/21/19 — 082
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2018062043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY California Department of Transportation	LEAD AGENCY EMAIL	DATE 6/21/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Yuba 70 Safety Project

PROJECT APPLICANT NAME Rajpreet Bihala	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 741-5535
PROJECT APPLICANT ADDRESS 703 B Street	CITY Marysville	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE

X Charissa Martinez

Digitally signed by Charissa Martinez
 Date: 2019.06.21 10:35:06 -07'00'

AGENCY OF FILING PRINTED NAME AND TITLE

Charissa Martinez, CEQA Tech