

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2018062034

**Project Title:** PA-1800106 (RAA) Revisions of Approved ActionsLead Agency: San Joaquin County - Community Development Dept.Contact Person: Alisa GoulartMailing Address: 1810 East Hazelton AvenuePhone: 209-468-0222City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: StocktonCross Streets: S. 'D' St., E. 13th St., Old Oak Dr., S. Pock Ln.Zip Code: 95206Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: 13.08Assessor's Parcel No.: 171-190-23; -26Section: 35

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: State Route 99Waterways: Duck Creek, Mormon Slough, N. Little Johns CreekAirports: Stockton MetropolitanRailways: \_\_\_\_\_ Schools: Monroe El,**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Revisions

Governor's Office of Planning &amp; Research

OCT 09 2019

STATE CLEARINGHOUSE

**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☒ Commercial: Sq.ft. 9,055Acres 1.01

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Vacant / C-G / C/G

**Project Description:** (please use a separate page if necessary)

Please see attached page.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☐ California Highway Patrol  
☐ Caltrans District #10  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☐ Fish & Game Region #2  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☐ Native American Heritage Commission

☐ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☐ Regional WQCB #  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
  
☐ Other:   
☐ Other:

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10-7-19 Ending Date 11-7-19

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: WMB Architects  
Address: \_\_\_\_\_ Address: 5757 Pacific Avenue Suite 22  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Stockton, CA 95207  
Contact: \_\_\_\_\_ Phone: 209-507-8224  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: Alisa Goulart Date: 10-7-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**PA-1800106 (RAA) Revisions of Approved Actions**  
**Project Description**

This project is a Revisions of Approved Actions application to revise the previously approved expansion of an existing regional religious assembly in two (2) phases over five (5) years. The revisions reduce the expansion from 17,727 square feet to 9,055 square feet. The two-part phasing and five (5) year timeline will remain the same. The proposed revisions include eliminating the proposed 12,000 square foot multi-purpose building in Phase 1 and instead converting an existing 5,055 square foot residence on an adjacent parcel into classrooms for Christian Education Activity and eliminating the proposed Phase 2 conversion of the 5,055 square foot residence into an administrative office and utilization of an existing 672 square foot storage building and instead demolishing the 672 square foot storage building and constructing a 4,000 square foot addition to the classroom building (former residence) to be used for assembly space for Christian Education Activity. The expansion will not result in an increase in the 1,176-person seating capacity of the religious assembly. Sewer service will be provided by the City of Stockton, water service will be provided by California Water Service, and storm water will be retained in an existing on-site retention basin.