## NOTICE OF DETERMINATION

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 From: California Transportation Commission Attn: Jose Oseguera 1120 N Street, MS 52 Sacramento, CA 95814 (916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Del Rio Trail Project			*
2018062009	William Shun	·	(916) 808-2986
State Clearinghouse Number	Lead Agency Con	tact Person	Area Code/Telephone
<b>Project Location</b> (include county): The project located west of Freeport Boulevard, connecting the Sacramento River Parkway Trail to the north and the Freeport Shores Trail to the south.			
<b>Project Description:</b> The project will construct approximately 4.8-miles of Class I multi-use trail along the abandoned railway corridor, including at-grade crossings and intersection improvements.			
This is to advise that the California T project on	*		e above described
(_ Lead Agency/ X Responsible Agency)  December 4-5, 2019, and has made the following determinations regarding the above described project:			
<ol> <li>The project (<u>X</u> will/ <u>will</u></li> <li>X An Environmental Impact CEQA.</li> <li>A Mitigated Negative Dec CEQA.</li> </ol>	t Report was prepared	for this project pursu	ant to the provisions of
<ol> <li>Mitigation measures (<u>X</u>_were/were not) made a condition of the approval of the project.</li> <li>Mitigation reporting or monitoring plan (<u>X</u>_was / _was not) adopted for this project.</li> <li>A Statement of Overriding Considerations (_was / <u>X</u> was not) adopted for this project.</li> <li>Findings (<u>X</u> were/were not) made pursuant to the provisions of CEQA.</li> </ol>			
The above identified document with comments and responses and record of project approval is available to the General Public at: 915 I Street, Room 2000, Sacramento, CA 95814			
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SUSAN BRANSEN BRAULL	12/5/19	Executive Director California Transport	ation Commission
Signature (Public Agency)	Date	Title	
Date received for filing at OPR:			e e e e e e e e e e e e e e e e e e e

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE