

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018061064**Project Title:** Beechwood Specific PlanLead Agency: City of Paso RoblesContact Person: Darren NashMailing Address: 1000 Spring StreetPhone: 805-237-3970City: Paso Robles, CAZip: 93446County: San Luis Obispo**Project Location:** County: San Luis Obispo City/Nearest Community: Paso RoblesCross Streets: Between Meadowlark Road, Beechwood Drive and Creston Road, in Paso Robles Zip Code: 93446Longitude/Latitude (degrees, minutes and seconds): 35 ° 35 ' 54.5 " N / 120 ° 39 ' 00.6 " W Total Acres: 234.83Assessor's Parcel No.: See attachedSection: 11Twp.: 27SRange: 12E

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: Virginia Peterson**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI

Governor's Office of Planning & Research

Local Action Type: General Plan Update Specific Plan Rezone General Plan Amendment Master Plan Prezone General Plan Element Planned Unit Development Use Permit Community Plan Site Plan Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: _____MAR 11 2020
STATE CLEARINGHOUSE**Development Type:** Residential: Units 911 Acres 166.3 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. 47,000 Acres 5.6 Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Community Park 8.1 acres, Open Space 20.3 acres**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG**Present Land Use/Zoning/General Plan Designation:**Agriculture, Specific Plan Overlay**Project Description:** *(please use a separate page if necessary)*

The project includes a Specific Plan and associated General Plan Amendment (GPA), Rezone, Development Plan, multiple tentative tract maps, and oak tree removal permit, to allow a 911 dwelling unit, master planned residential community with an 8.1 acre public park, 10.1 acres of green open space, trails, play areas, 10.2 acres of conservation area, and up to 47,000 square feet of mixed-use commercial on a 234.83-acre site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: California Native Plant Society
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: San Luis Obispo County Departments
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 9, 2020 Ending Date April 23, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Paso Robles</u>	Applicant: <u>The Beechwood Owners Group- Dan Lloyd</u>
Address: <u>1000 Spring Street</u>	Address: <u>365 Victor Street, Suite S</u>
City/State/Zip: <u>Paso Robles, CA 93446</u>	City/State/Zip: <u>Salinas, CA 93907</u>
Contact: <u>Warren Frace</u>	Phone: _____
Phone: <u>805-237-3970</u>	

Signature of Lead Agency Representative: Warren Frace  Date: 3/9/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.