Notice of Determination

Appendix D

| o: Office of Planning and Research | | From: Public Agency: Address: 1149 S Broadway, Suite 600 | | |
|--|--|--|--|--|
| U.S. Mail: | Street Address: | Los Angeles, CA 90015 | | |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Maria Martin | | |
| Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: 213-485-5753 | | |
| County Clerk County of: Los Angeles Address: 12400 Imperial Highway | | Lead Agency (if different from above): | | |
| Norwalk, CA 90650 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Address: | | |
| | | Contact:Phone: | | |
| SUBJECT: Filing of Notice of E Resources Code. | Determination in compli | iance with Section 21108 or 21152 of the Public | | |
| State Clearinghouse Number (if | submitted to State Cleari | nghouse): 2018061048 | | |
| Project Title: Rancho Cienega C | eles King III Pool Demol | lition Project | | |
| Project Applicant: City of LA, De | partment of Public Work | s Bureau of Engineering | | |
| Project Location (include county) | :5001 Obama Boulevard | d, Los Angeles, Los Angeles County, CA 90016 | | |
| Project Description: | | | | |
| | | King III indoor pool structure, demolition of utility upgrades, and installation of landscape, | | |
| surrounding hardscape, hazardo hardscape, and a playground. This is to advise that the City of I | ous materials abatement, | utility upgrades, and installation of landscape, ecreation and Parks has approved the above | | |
| surrounding hardscape, hazardo hardscape, and a playground. This is to advise that the City of I | ous materials abatement, os Angeles Department of R ■ Lead Agency or □ R , 2020 and has made th | utility upgrades, and installation of landscape, ecreation and Parks has approved the above | | |
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CITY OF LOS ANGELES

CITY CLERK'S USE

OFFICE OF THE CITY CLERK **ROOM 395, CITY HALL** LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

ORIGINAL FILED

FEB 1 3 2020

(Article I - City CEQA Guidelines) Public Resources Code Section 21152(a) requires local agencies to submit this information to the control of the day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. LEAD CITY AGENCY AND ADDRESS: **COUNCIL DISTRICT** City of Los Angeles, c/o Los Angeles City Engineer 10 1149 South Broadway, Suite 600, Los Angeles CA 90015-2213 PROJECT TITLE: Rancho Cienega Celes King III Pool Demolition Project C.F.: PROJECT DESCRIPTION AND LOCATION: Rancho Cienega Park is located at 5001 Obama Blvd (formerly Rodeo Road) in the West Adams-Baldwin Hills-Leimert Community Plan area of the City. The Rancho Cienega Celes King III Pool Demolition Project will assist with the larger Park rehabilitation, which is under construction and is scheduled to be completed in December 2020. The rehabilitation project includes construction of a new indoor pool. The pool demolition project will begin construction in December 2020 after the new indoor pool is operational. The pool demolition project includes the demolition of the existing Celes King III indoor pool structure, demolition of surrounding hardscape, hazardous materials abatement, utility upgrades, and installation of landscape, hardscape and a playground. CONTACT PERSON: STATE CLEARINGHOUSE NUMBER: TELEPHONE Maria Martin 2018061048 (213) 485-5753 This is to advise that on February 6, 2020 the City of Los Angeles Department of Recreation and Parks Board of Commissioners (X Lead Agency or Responsible Agency) certified the EIR, approved the project, and made the following determinations: The project will have a significant effect on the environment. SIGNIFICANT **EFFECT** The project will not have a significant effect on the environment. **MITIGATION** Mitigation measures were made a condition of project approval. **MEASURES** Mitigation measures were not made a condition of project approval. A Statement of Overriding Considerations was adopted. **OVERRIDING** A Statement of Overriding Considerations was not adopted. CONSIDERATION A Statement of Overriding Considerations was not required. An Environmental Impact Report was prepared for project and may be examined at the Office of the **ENVIRONMENTAL** City Clerk. IMPACT REPORT An Environmental Impact Report was not prepared for the project. A Negative Declaration or Mitigated Negative Declaration was prepared for project and may be **NEGATIVE** examined at the Office of the City Engineer **DECLARATION** A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.

The record of proceedings for the project is available to the general public in the files of the Office of the City Clerk, Room 395 of City Hall, and in the files of the Bureau of Engineering, 1149 South Broadway, Suite 700, Los Angeles CA 90015-2213. ME Mart

SIGNATURE:

Maria Martin

TITLE: Environmental Affairs Officer

Environmental Management Group

DISTRIBUTION: Part 1 - County Clerk

Part 2 - City Clerk

Part 3 - Agency Record

Part 4 - Responsible Agency

2/13/2020

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

| | | 2020021305 | 560028 | | | |
|---|------------|-------------|---------------------|--------------|-----------------|--|
| | | STATE CLE | ARING HOUSE # | (If applicab | le) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | | | 2 | | | |
| EAD AGENCY | | | | DATE | | |
| CITY OF LOS ANGELES | | | | 02/13/2020 | | |
| COUNTY/STATE AGENCY OF FILING | | | | | DOCUMENT NUMBER | |
| LOS ANGELES | | | | | 2020037593 | |
| PROJECT TITLE | | | | | | |
| RANCHO CIENEGA CELES KING III POOL DEMOLITION PROJECT | | | | BUONE N | | |
| PROJECT APPLICANT NAME | | | | PHONE N | IMREK | |
| MARIA MARTIN PROJECT APPLICANT ADDRESS | ICITY | 1 | ISTATE | ZIP CODE | 2 1 2 | |
| 1149 SOUTH BROADWAY ST SUITE 600 | LOS ANGELI | FS | CA | 90015-221 | 2 | |
| PROJECT APPLICANT (Check appropriate box): | TEOG ANGLE | | jon , | 30013-221 | - | |
| ☑ Local Public Agency ☐ School District ☐ Other Special D | istrict | te Agency . | ☐ Private E | ntity | | |
| CHECK APPLICABLE FEES: | | 1 1 | | | | |
| ☑ Environmental Impact Report (EIR) | | | \$3,343.25 | \$ | 3,343.25 | |
| ☐ Negative Declaration (ND)(MND) | | | \$2,406.75 | \$ | 0.00 | |
| ☐ Application Fee Water Diversion (State Water Resources Control Board Only | y) | 7 () | \$850.00 | \$ | 0.00 | |
| ☐ Projects Subject to Certified Regulatory Programs (CRP) | | | \$1,136.50 | \$ | 0.00 | |
| ☑ County Administrative Fee | | | \$ 50.00 | S | 75.00 | |
| ☐ Project that is exempt from fees | | | | | | |
| ☐ Notice of Exemption | | | * * * | | | |
| CDFW No Effect Determination (Form Attached) | | | | | | |
| 4 1 | | | | | | |
| Other | | | | \$ | 0.00 | |
| PAYMENT METHOD: | | | | | , | |
| ☐ Cash ☑ Credit ☐ Check ☐ Other —— | | St 18 | | \$ | 3,418.25 | |
| | | | | | | |
| | | | | | 4 | |
| | | | | | | |
| SIGNATURE | | TI | TLE | | | |

ITC

1;//d**634194155616>2019**2**32929**4**55**2**67**6**/1684c7kde**0: 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. QUEVEDO



Thursday, February 13, 2020 3:02 PM

Item(s)

Credit Card

| Fee | Qty Total |
|--------------------------------------|------------------|
| NoD - County Posting F 2020037593 | ee 1 \$75.00 |
| NoD - Environmental Im 2020037593 | pac 1 \$3,343.25 |
| Total | \$3,418.25 |
| Total Documents: | 1 |
| Customer payment(s): | |

\$3,418.25