

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018061048

Project Title: Rancho Cienega Celes King III Pool Demolition Project

Lead Agency: City of LA Dept. of Public Works Bureau of Engineering

Contact Person: Shokoufe Marashi

Mailing Address: 1149 S Broadway, Suite 600, MS-939

Phone: 213-485-5759

City: Los Angeles

Zip: 90015

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles, Baldwin Hills

Cross Streets: Obama Boulevard and W Martin Luther King Jr Boulevard

Zip Code: 90016

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' N / -118 ° 35 ' W Total Acres: 0.4 acres

Assessor's Parcel No.: 5046013900

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: n/a

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: Dorsey High School

## Document Type:

CEQA:

☐ NOP

☒ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS

☐ Other: \_\_\_\_\_

☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

## Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: \_\_\_\_\_

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_

☒ Recreational: playground area and landscaped elements

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: GHG

## Present Land Use/Zoning/General Plan Designation:

Open Space/OS

## Project Description: (please use a separate page if necessary)

The proposed project would conduct required hazardous materials abatement, drain water from the existing Celes King III Pool, and demolish the Celes King III Pool building. Following demolition, construction activities would include infill of the pool pit, rough grading of the site, utility installations, landscaping and hardscaping, and installation of playground and shade structures. The proposed playground would be centrally located in the southern portion of the project site, where the existing Celes King III Pool building is currently located. Demolition and construction activities would last approximately 12 months. Following construction, the community front lawn and playground area would be passive recreation uses.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 28 - 2019

SCH COMPLIANCE

5 - 13 - 2019

## Project Sent to the following State Agencies

☒ Resources

☐ Boating & Waterways

☐ Central Valley Flood Prot.

☐ Coastal Comm

☐ Colorado Rvr Bd

☐ Conservation

☒ CDFW # 5

☐ Cal Fire

☒ Historic Preservation

☒ Parks & Rec

☐ Bay Cons & Dev Comm.

☒ DWR

Cal EPA

☐ ARB: Airport & Freight

☐ ARB: Transportation Projects

☐ ARB: Major Industrial/Energy

☐ Resources, Recycl. & Recovery

☐ SWRCB: Div. of Drinking Water

☐ SWRCB: Div. Drinking Wtr # \_\_\_\_\_

☒ SWRCB: Div. Financial Assist.

☐ SWRCB: Wtr Quality

☐ SWRCB: Wtr Rights

☒ Reg. WQCB # 4

☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm

☐ Delta Stewardship Council

☐ Energy Commission

☒ NAHC

☒ Public Utilities Comm

☐ Santa Monica Bay Restoration

☐ State Lands Comm

☒ Tahoe Rgl Plan Agency

☒ Baldwin Hills

☐ Conservancy

Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018061048

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 30)

CalSTA

☐ Aeronautics

☐ CHP

☒ Caltrans# 7

☐ Trans Planning

Other

☐ Education

☐ Food & Agriculture

☐ HCD

☐ OES

State/Consumer Svcs

☐ General Services



Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

S Office of Historic Preservation  
Office of Public School Construction  
S Parks & Recreation, Department of  
Pesticide Regulation, Department of  
Public Utilities Commission  
S Regional WQCB #4  
Resources Agency  
Resources Recycling and Recovery, Department of  
S.F. Bay Conservation & Development Comm.  
San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
San Joaquin River Conservancy  
Santa Monica Mtns. Conservancy  
State Lands Commission  
SWRCB: Clean Water Grants  
SWRCB: Water Quality  
SWRCB: Water Rights  
Tahoe Regional Planning Agency  
X Toxic Substances Control, Department of  
Water Resources, Department of  
S Other: Environmental Protection Agency, Region 9  
Other:

Starting Date March 28, 2019 Ending Date May 13, 2019

Consulting Firm: AECOM  
Address: 300 S Grand Avenue  
City/State/Zip: Los Angeles, CA 90071  
Contact: Fareeha Kibriya  
Phone: 213-593-8167

Applicant: CoLA Dept of Public Works Env Mgmt Group  
Address: 1149 S Broadway, Suite 600  
City/State/Zip: Los Angeles, CA 90015  
Phone: 213-485-5759

Date: 3/26/19

Revised 2010