

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061044

Project Title: North District Development Plan
Lead Agency: University of California, Riverside
Mailing Address: 1223 University Avenue, Suite 240
City: Riverside Zip: 92507-7209 County: Riverside
Contact Person: Tricia Thrasher
Phone: 951-827-1484

Project Location: County: Riverside City/Nearest Community: City of Riverside
Cross Streets: Blaine Street, Watkins Drive, and Canyon Crest Drive Zip Code: 92521
Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 53.52" N / 117 ° 19 ' 47.70" W Total Acres: 51
Assessor's Parcel No.: Section: S33 Twp.: T1S Range: R15 Base: W
Within 2 Miles: State Hwy #: I-60 Waterways: None
Airports: None Railways: Metrolink/RCTC Schools: UCR Child Development

Document Type:
CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec [x] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:
Governor's Office of Planning & Research
FEB 28 2019
STATE CLEARINGHOUSE

Local Action Type:
[] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan
[] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan
[] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)
[] Annexation [x] Redevelopment [] Coastal Permit [] Other:

Development Type:
[x] Educational: development of up to 5,200 beds for student housing
[] Recreational:
[] Water Facilities: Type MGD
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Agricultural Land [] Air Quality [] Archeological/Historical [] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs
[] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [x] Geologic/Seismic [] Minerals [] Noise [x] Population/Housing Balance [x] Public Services/Facilities
[x] Recreation/Parks [] Schools/Universities [] Septic Systems [x] Sewer Capacity [] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation
[] Vegetation [] Water Quality [x] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [x] Land Use [x] Cumulative Effects [] Other:

Present Land Use/Zoning/General Plan Designation:
Campus / Residential

Project Description: (please use a separate page if necessary)

The North District Development Plan (NDD Plan) is a proposed land use plan to redevelop an existing student housing project site on a site on the northeast side of the University of California Riverside campus with a new higher-density student housing project. The NDD Plan designates land uses for the entire 51-acre site, and the Campus anticipates that the plan area will be developed in phases.

The proposed NDD Plan would ultimately provide up to 5,200 student beds. The NDD Plan includes Phase 1, which involves the construction of approximately 1,500 student beds and associated facilities by 2021 and a future phase(s), NOTE: See

NOC, Draft EIR for full details.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 2-28-2019
SCH COMPLIANCE 4-15-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018 0601 044

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

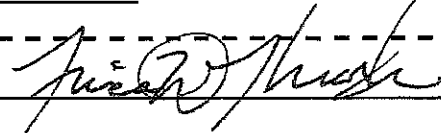
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Thursday, February 28, 2019 Ending Date Monday, April 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Impact Sciences, Inc.</u>	Applicant: <u>University of California, Riverside</u>
Address: <u>811 W. 7th Street</u>	Address: <u>1223 University Avenue, Suite 240</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Riverside, CA 92507-7209</u>
Contact: <u>Lynn Kaufman</u>	Phone: <u>951-827-1484</u>
Phone: <u>213-935-1901</u>	

Signature of Lead Agency Representative:  Date: 2/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.