

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061035

Project Title: ExxonMobil Interim Trucking for Santa Ynez Unit (SYU) Phased Restart Project

Lead Agency: Santa Barbara County Contact Person: Kathryn Lehr, Planner
Mailing Address: 123 E. Anapamu St., Santa Barbara, CA 93101 Phone: (805) 568-3560
City: Santa Barbara Zip: 93101 County: SB County

Project Location: County: Santa Barbara City/Nearest Community: Goleta
Cross Streets: Calle Real and Corral Cyn Road Zip Code: 93117
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 0.12-acre to be dist...
Assessor's Parcel No.: 081-220-014 Section: 29 Twp.: 5N Range: 20W Base:
Within 2 Miles: State Hwy #: Highway 101 Waterways: Corral, Refugio, Tajiguas, Molino & Gaviota Creeks
Airports: Railways: UPRR Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [x] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) 1983030805 [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [x] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[x] Coastal Zone [] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Other: Risk of Upset

Present Land Use/Zoning/General Plan Designation:

Zoning: M-CR (Coastal Dependent Industry) Land Use: AG-II-100

Project Description: (please use a separate page if necessary)

See Attachment A - Project Description Summary

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 12 - 2019

SCH COMPLIANCE

5 - 28 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans# 5
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018061035

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 4 / 13)

PROJECT DESCRIPTION SUMMARY:

ExxonMobil Production Company (ExxonMobil) is requesting a revision to their existing Development Plan (Case No. 87-DP-32) for the Interim Trucking for the SYU Phased Restart Project (proposed Project). The proposed Project would allow for the construction of truck loading racks at ExxonMobil's onshore Las Flores Canyon (LFC) facility and allow for produced crude oil to be trucked from the LFC facility two receiving terminals: Phillips 66's Santa Maria Pump Station (SMPS) located at 1580 E. Battles Road in Santa Barbara County and Plains' Pentland Delivery Terminal located at 2311 Basic School Road in Kern County.

Project traffic destined to the SMPS would use Calle Real to Refugio Road to northbound U.S. Highway 101, exit at Betteravia Road, head east approximately one mile to Rosemary Road, and head north to Battles Road, a private road, to offload product. The return trip would reverse this route. Project traffic traveling to the Plains Pentland Terminal would use Calle Real to Refugio Road to northbound U.S. Highway 101, however would continue through the City of Santa Maria to State Route 166, turning on Basic School Road where the Plains Pentland Terminal is located. Return trips would reverse this route. Trucking from the LFC facility would occur seven days per week, 24-hours per day, with no more than 70 trucks leaving the SYU facility within a 24-hour period. The proposed Project would include minor modifications to the LFC facilities including the installation of four Lease Automatic Custody Transfer (LACT) Units, associated piping, electrical and communication connections, pipe and equipment supports, truck loading racks, operator shelter, paving of selected areas, and minor grading.

The truck loading facilities would be located in the Truck Loading Area (TLA), which is within an existing developed portion of the LFC facilities. The site for the TLA is approximately 2.91 acres and the loading rack and associated four truck loading lanes would occupy 0.12-acres of that area. New piping would be installed to transport crude oil to the truck loading rack and to transport truck vapors back into the LFC vapor recovery system for processing and use as plant fuel. No additional processing facilities would be required for the proposed Project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>R3</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Santa Barbara County APCD</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 12, 2019 Ending Date May 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>MRS Environmental, Inc</u>	Applicant: <u>ExxonMobil Production Company</u>
Address: <u>1306 Santa Barbara Street</u>	Address: <u>12000 Calle Real</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Goleta, CA 93117</u>
Contact: <u>John Peirson</u>	Phone: <u>(832) 624-2116</u>
Phone: <u>(805) 289-3920</u>	

Signature of Lead Agency Representative: *Kathryn Selu* Date: April 12, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.