

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061031

**Project Title:** Camino Solar Project by Aurora Solar, LLC; (Avangrid Renewables, LLC)

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Janice Mayes  
 Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8793  
 City: Bakersfield Zip: 93301-2323 County: Kern

**Project Location:** County: Kern City/Nearest Community: Tehachapi, Rosamond and Mojave, CA  
 Cross Streets: Rosamond Blvd and 170<sup>th</sup> Street West (nearest) Zip Code: 92537  
 Lat. / Long.: 34° 55' 49.65233" N / 118° 26' 39.60078 W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: Multiple Section: 23, 26, 27, 34, 35 Twp.: 10N Range: 15W Base: MDB&M  
 Within 2 Miles: State Hwy #: N/A Waterways: \_\_\_\_\_  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 0 Acres 383 of 869 Employees 200 temp  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Solar MW 44  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Energy; Wildfires; Tribal Cultural

**Present Land Use/Zoning/General Plan Designation:**

Undeveloped Land, Wind Energy Turbines, grazing land. Zoning: A (Exclusive Agriculture) and OS (Open Space); Kern County General Plan: 1.1 (State and Federal Lands); 2.1 (Geological Hazard); 8.3 (Exclusive Agriculture); 8.5 (Resource Management)

**Project Description:** The project proponent is requesting (a) one (1) Conditional Use Permit (CUP 7, Map 216) to allow for the construction and operation of a solar photovoltaic electrical generating facility (Section 19.12.030.G) in an A (Exclusive Agricultural) and OS (Open Space) District. Permanent facilities would include: solar panels; service roads; on-site battery storage systems; communication cables; overhead and underground transmission lines; and electrical switchyards; inverters and transformers; on approximately 383 acres of private and public lands. Private lands comprise 150 acres and Bureau of Land Management Public Lands comprise 233 acres of the project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> S Air Resources Board                  | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Historic Preservation                      |
| <input checked="" type="checkbox"/> S California Highway Patrol            | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire   | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6 &amp; 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> S Public Utilities Commission             |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                  | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan</u>         |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy            | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> S Conservation, Department of          | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> S State Lands Commission                  |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input checked="" type="checkbox"/> S Energy Commission                    | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u>   | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> S Food & Agriculture, Department of    | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                   | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> S Integrated Waste Management Board    |   |
| <input checked="" type="checkbox"/> S Native American Heritage Commission  |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 2/13/2020 Ending Date 3/28/2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Kern County Planning &amp; Natural Resources Dept</u>	Applicant: <u>Aurora Solar, LLC Attn: Scott Kringen</u>
Address: <u>2700 M Street, Suite 100</u>	Address: <u>1125 NW Couch, Suite 700</u>
City/State/Zip: <u>Bakersfield, CA 93301</u>	City/State/Zip: <u>Portland, OR 97209</u>
Contact: <u>Janice Mayes</u>	Phone: <u>(503) 478-6317</u>
Phone: <u>(661) 862-8793</u>	

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**Signature of Lead Agency Representative:** *Janice Mayes* **Date:** 2/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.