

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061031

**Project Title:** Camino Solar Project by Aurora Solar, LLC; (Avangrid Renewables, LLC)

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Janice Mayes  
 Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8793  
 City: Bakersfield Zip: 93301-2323 County: Kern

**Project Location:** County: Kern City/Nearest Community: Tehachapi, Rosamond and Mojave, CA

Cross Streets: Rosamond Blvd and 170<sup>th</sup> Street West (nearest) Zip Code: 92537

Lat. / Long.: 34° 55' 49.65233" N / 118° 26' 39.60078 W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: Multiple Section: 23, 26, 27, 34, 35 Twp.: 10N Range: 15W Base:  MDB&M

Within 2 Miles: State Hwy #: N/A Waterways: \_\_\_\_\_

Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- |       |                                      |  |       |  |        |   |
|-------|--------------------------------------|--|-------|--|--------|---|
| CEQA: | <input type="checkbox"/> NOP         | <input checked="" type="checkbox"/> Draft EIR      | NEPA: | <input type="checkbox"/> NOI           | Other: | <input type="checkbox"/> Joint Document |
|       | <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input checked="" type="checkbox"/> EA |        | <input type="checkbox"/> Final Document |
|       | <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              |       | <input type="checkbox"/> Draft EIS     |        | <input type="checkbox"/> Other _____    |
|       | <input type="checkbox"/> Mit Neg Dec | Other _____  |       | <input type="checkbox"/> FONSI         |        |   |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit             | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other _____    |

**Development Type:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                                | <input type="checkbox"/> Water Facilities: Type _____       | Governor's Office of Planning & Research |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____                    | <input type="checkbox"/> Transportation: Type _____         | MGD _____                                |
| <input checked="" type="checkbox"/> Commercial: Sq.ft. 0 Acres 383 of 869 Employees 200 temp | <input type="checkbox"/> Mining: Mineral _____              | <b>FEB 13 2020</b>                       |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                | <input checked="" type="checkbox"/> Power: Type Solar _____ | STATE CLEARINGHOUSE                      |
| <input type="checkbox"/> Educational _____   | <input type="checkbox"/> Waste Treatment: Type _____        | MW 44                                    |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Waste: Type _____        | MGD _____                                |
|  | <input type="checkbox"/> Other: _____                       |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual                     | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land                    | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality                          | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical             | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources                 | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                                    | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption                  | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs                                   | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Other <u>Energy; Wildfires; Tribal Cultural</u> |  |   |  |

**Present Land Use/Zoning/General Plan Designation:**

Undeveloped Land, Wind Energy Turbines, grazing land. Zoning: A (Exclusive Agriculture) and OS (Open Space); Kern County General Plan: 1.1 (State and Federal Lands); 2.1 (Geological Hazard); 8.3 (Exclusive Agriculture); 8.5 (Resource Management)

**Project Description:** The project proponent is requesting (a) one (1) Conditional Use Permit (CUP 7, Map 216) to allow for the construction and operation of a solar photovoltaic electrical generating facility (Section 19.12.030.G) in an A (Exclusive Agricultural) and OS (Open Space) District. Permanent facilities would include: solar panels; service roads; on-site battery storage systems; communication cables; overhead and underground transmission lines; and electrical switchyards; inverters and transformers; on approximately 383 acres of private and public lands. Private lands comprise 150 acres and Bureau of Land Management Public Lands comprise 233 acres of the project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> S Air Resources Board                  | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Historic Preservation                      |
| <input checked="" type="checkbox"/> S California Highway Patrol            | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire   | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6 &amp; 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> S Public Utilities Commission             |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                  | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan</u>         |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy            | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> S Conservation, Department of          | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> S State Lands Commission                  |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input checked="" type="checkbox"/> S Energy Commission                    | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u>   | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> S Food & Agriculture, Department of    | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                   | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> S Integrated Waste Management Board    |   |
| <input checked="" type="checkbox"/> S Native American Heritage Commission  |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 2/13/2020 Ending Date 3/28/2020

**Lead Agency (Complete if applicable):**

|   |   |
|---|---|
| Consulting Firm: <u>Kern County Planning &amp; Natural Resources Dept</u> | Applicant: <u>Aurora Solar, LLC Attn: Scott Kringen</u> |
| Address: <u>2700 M Street, Suite 100</u>                                  | Address: <u>1125 NW Couch, Suite 700</u>                |
| City/State/Zip: <u>Bakersfield, CA 93301</u>                              | City/State/Zip: <u>Portland, OR 97209</u>               |
| Contact: <u>Janice Mayes</u>  | Phone: <u>(503) 478-6317</u>                            |
| Phone: <u>(661) 862-8793</u>  |   |

Signature of Lead Agency Representative:  Date: 2/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.