Notice of Determination

To: Office of Planning and Research			From: Public Agency: City of Martinez		
U.S. Mail: Street Address:				enrietta Street	
P.O. Box 30	44	1400 Tenth St., Rm 113	//ddi000.		ez, CA, 94553
	, CA 95812-3044	Sacramento, CA 95814	Contact:		l Chandler
	,	,	Phone:		72-3517
X County Cler County of:	Contra Costa		Lead Age	ncy (if di	fferent from above):
Address:	555 Escobar Stre				
	Martinez, Californ	nia 94553	Address:		
			Contact:		
			Phone:		
	-	-			08 or 21152 of the Public Resources Code.
State Clearing	house Number (if s	submitted to State Clearingh	nouse):	20180	52045
Project Title:	Amáre Apartmer	nt Homes Project Final Envir	ronmental li	mpact Re	eport
Project Applica	ant: <u>The Austin</u>	Group LLC			
Project Locatio	on (include county)	Cross Streets: Arnold	Drive and S	State Rou	ite 4; APN: 616-400-009, 616-400-010
Project Descri	ption:				
would also inc and parking ar 1, 2, and 4, wo	lude on-site ameni reas. The project w ould be three storie	ties such as a workout facili ould include 77,855 square	ty, business feet of ope s above adj	s center, n space. jacent gra	ject. The proposed apartment complex children's play area, outdoor kitchen area, Three of the proposed buildings, buildings ade. The other three buildings, buildings 3,
This is to advis	se that the <u>City c</u>	of Martinez			has approved the above
described proj	(ect on <u>October ?</u>	X Lead Agency or 11, 2022 and has mad		onsible A	Agency) minations regarding the above described project
 An En Mitigat A mitig A state 	vironmental Impact tion measures were gation reporting or r ement of Overriding	gnificant effect on the enviro t Report was prepared for the e made a condition of the ap monitoring plan was adopted g Considerations was adopted suant to the provisions of CE	is project p oproval of th d for this pro ed for this p	ie project oject.	•
This is to certify Public at:	that the final EIR	with comments and respons	es and reco	ord of pro	ject approval is available to the General
https://www.ci	tyofmartinez.org/de	epartments/planning/major-p	projects/am	are-apart	ments
Signature (Pul	blic Agency):	M. Chander		Title:	Acting City Manager
Date: 10/13	3/2022	Date Received	l for Filing a	t OPR:	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.